



44TH ANNUAL TWIN CITIES CHAPTER

# CONSERVATION BANQUET

FRIDAY  
AUGUST 21, 2026



Get Tickets Online



5:30 p.m. Doors open  
7 p.m. Dinner

Brookview Golden Valley  
316 Brookview Pkwy S  
Golden Valley, MN 55426

Join us for an evening to celebrate ruffed grouse and American woodcock conservation with raffles, auctions and dinner.

*Due to gambling laws in Minnesota, "Early Bird Raffle Packages" aren't available to purchase, and all raffle tickets need to be paid by check or cash. All memberships/dinners and auction sales can be paid with a credit card, cash or check.*

**DONATIONS WELCOME**  
Rudy Tilford  
612-666-1496

Proceeds go toward conservation of forest wildlife and support of the local chapter.

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

**SPONSOR & TICKET INFORMATION**

- \_\_\_ **Gold Sponsor:** Includes a VIP table for eight, meals and annual memberships (including annual *Covers* magazine subscription) for all, special gun drawing, sponsor gift and a Mossberg Silver Reserve 20-gauge firearm @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** Includes a VIP table for eight, meals and memberships for all, special gun drawing and a sponsor gift @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** Includes four meals and memberships and special gun drawing @ \$550 .....
- \_\_\_ **Banquet Sponsor:** Includes two meals and memberships and special gun drawing @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....
- \_\_\_ One membership and one dinner ticket @ \$80 .....
- \_\_\_ One membership and two dinner tickets @ \$130 .....
- \_\_\_ Junior membership (17 and under) and dinner ticket @ \$40 .....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

If you have a food allergy or special dietary requirement, please contact the ticket chair **by August 10** to see if it may be accommodated.

Name / Company \_\_\_\_\_

Guest(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

☐ Check (to RGS) Enclosed

**Send Order Form To:**  
Rudy Tilford  
2002 E 115th Street  
Burnsville, MN 55337  
612-666-1496