



**COPPER COUNTRY CHAPTER**

2026

**OTTAWA SHOOT**

**SATURDAY, JUNE 27, 2026**

**8:30 - 9 A.M. REGISTRATION**

**9:30 A.M. SHOTGUN START**

**12 NOON - 1 P.M. PICNIC LUNCH**

**1 P.M. PRIZE DRAWINGS**



**SCAN ABOVE**  
TO REGISTER ONLINE  
OR VISIT:

RuffedGrouseSociety.org/Events

**OTTAWA SPORTSMEN'S CLUB**

11075 M-38 | PELKIE, MI 49958

6 Miles West of Baraga on Hwy M-38 by Pelkie Road Intersection

**COST**

**\$65/Shooter**

Includes: A 50-target round of sporting clays and picnic lunch!

Not Included: Each shooter will need to bring shells.

**Limited to the first 50 shooters.**  
**Reserve your spot by June 2.**

**COMMON SAFETY PRACTICES ADHERED TO:**

- Eye and ear protection MUST BE WORN.
- No loading before stepping onto the station.
- No stepping off the station before clearing the chamber.

**CONSERVATION RAFFLES!**

TWO SHOTGUNS RAFFLE - \$20 each  
SKB Model 690 over/under 20-gauge  
Stevens 555 over/under 16-gauge  
Only 200 tickets to be sold. Need not be present to win.



*Actual guns not pictured.*

HABITAT PLANT RAFFLE - \$5 each

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

\_\_\_ Shooters @ \$65 each .....

\_\_\_ Shooters @ \$100 each includes one-year AWS regular membership  Renewal .....

\_\_\_ Two Shotguns raffle ticket(s) @ \$20 each .....

\_\_\_ Habitat plant raffle tickets @ \$5 each .....

\_\_\_ Non-member six-month trial membership..... **FREE**

**TOTAL ENCLOSED**

Name/Shooter #1 \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Shooter #2 \_\_\_\_\_

**MAIL ORDER FORM AND CHECK TO:**  
Greg Putman  
208 W. Edwards Ave.  
Houghton, MI 49931  
GregoryAllenPutman@gmail.com

Check (Payable to AWS Copper Country Chapter)

RUFFEDGROUSESOCIETY.ORG