



3RD ANNUAL CENTRAL ADIRONDACK CHAPTER

# CONSERVATION DINNER

**SATURDAY,  
MARCH 28, 2026**

Join the Central Adirondack Chapter to kick off another great year in the Northwoods! Event includes a top-shelf meal, cocktails, conservation conversations, raffles and a silent auction. You won't want to miss it!

**CHOICE OF ENTRÉE**

- Queen cut Prime Rib of Angus Beef au jus, baked potato, vegetable du jour
- Korean grilled Ahi tuna with sesame-gochu-jang glaze, soba noodle salad topped with house-made kimchi
- Classic chicken parmigiana, house-made marinara, side of pasta
- Butternut squash and pumpkin ravioli in fresh sage and maplecream sauce

**DONATIONS WELCOME**

Contact: Mark Warnecke  
Troutbrook84@gmail.com or 845-417-1993

**Chapter Gun Raffle tickets will be available at the dinner!**

**6 P.M. DOORS OPEN  
7 P.M. DINNER**



Get Tickets Online

**Jimbo's Club at the Point**  
7201 State Route 8  
Brant Lake, NY 12815

**SPONSOR & TICKET INFORMATION**

- \_\_\_ **Gold Sponsor:** Eight membership and dinner tickets, four sponsor prize drawing chances and one \$1,000 Orvis gift certificate @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** Eight membership and dinner tickets, four sponsor prize drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** Four membership and dinner tickets, two sponsor prize drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** Two membership and dinner tickets, one sponsor prize drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....
- \_\_\_ One membership and one dinner ticket @ \$95 .....
- \_\_\_ One membership and two dinner tickets @ \$120 .....
- \_\_\_ Junior membership (17 and under) and dinner ticket @ \$75 .....
- \_\_\_ Existing member dinner ticket only @ \$60 each .....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .....

If eight dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

**Meal Choice:** Please mark number of each: \_\_\_ Prime Rib \_\_\_ Ahi Tuna \_\_\_ Chicken Parmesan \_\_\_ Ravioli

Name / Company \_\_\_\_\_

Guest(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail Order Form To:**  
Greg Gregor  
PO Box 295  
Indian Lake, NY  
518-648-0862  
gogregor@yahoo.com