



29TH ROBERT J. LYTLE CHAPTER

CONSERVATION BANQUET

**SATURDAY,
MARCH 28, 2026**

**4 P.M. DOORS OPEN
6 P.M. DINNER**

Lapeer County Sportsmen's Club
1213 Lake George Road
Attica, MI 48412



Get Tickets Online

RAFFLE TICKET PACKAGE:

Must Order by March 21

Purchase an Early Bird Raffle Ticket Package and get \$200 worth of tickets for \$150!

BECOME AN RGS SPONSOR

Contribute by March 21 and you'll be listed in the program.

DONATIONS WELCOME

Contact: John Paige
RobertJLytle@RuffedGrouseSociety.org
810-938-0560

Space is limited. Register early!
Only 150 tickets to be sold.
No tickets at the door.

To pay by check, CUT HERE & MAIL ORDER to address listed below

SPONSOR & TICKET INFORMATION

- ___ **Gold Sponsor:** Eight membership and dinner tickets, four sponsor gun drawing chances and one \$1,000 Pyke Gear or Orvis gift certificate @ \$2,500.
- ___ **Sustaining Sponsor:** Eight membership and dinner tickets, four sponsor gun drawing chances @ \$1,100.
- ___ **Conservation Sponsor:** Four membership and dinner tickets, two sponsor gun drawing chances @ \$600.
- ___ **Banquet Sponsor:** Two membership and dinner tickets, one sponsor gun drawing chance @ \$325.
- ___ **Non-Attending Sponsor:** One membership and one sponsor gun drawing chance @ \$275.
- ___ One membership and one dinner ticket @ \$90.
- ___ One membership and two dinner tickets @ \$135.
- ___ Junior membership (17 and under) and dinner ticket @ \$55.
- ___ Existing member dinner ticket only @ \$65 each.
- ___ Early Bird raffle package @ \$150 each (On or before March 21)
- ___ I am unable to attend, but please renew my membership: Regular @ \$35.

If eight dinner tickets are purchased, a table will be reserved in your name: _____

TOTAL ENCLOSED

Name / Company _____
 Guest(s) _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____
 Check (to RGS) Enclosed

Send Order Form To:
John Paige
 2238 Peppermill Rd.
 Lapeer, MI 48446-9491
 810-938-0560
 RobertJLytle@RuffedGrouseSociety.org