



34TH ANNUAL WESTERN ALLEGHENY CHAPTER

# CONSERVATION BANQUET

**FRIDAY,  
MARCH 13, 2026**



Get Tickets Online

**5 P.M. DOORS OPEN  
7:15 P.M. DINNER**

**The Venue Live! at Live! Casino**  
5260 US-30  
Greensburg, PA 15601

**BECOME AN RGS SPONSOR**

Contribute by Friday, March 6 to be listed in the program. For every 10 sponsors, we'll give away a shotgun. In addition to chances to win a sponsor gun, all sponsors will receive an upgraded and elevated sponsor gift. Support the Western Allegheny Chapter and the mission of RGS & AWS by becoming a sponsor today!

**WILD FLUSH RAFFLE TICKET PACKAGES WITH RGS HAT INCLUDED**

**Must order by Friday, March 6**

**Grouse:** Pay \$500 and receive \$900 worth of tickets

**Woodcock:** Pay \$250 and receive \$400 worth of tickets

**Bird Dog:** Pay \$100 and receive \$150 worth of tickets

**DONATIONS WELCOME**

Contact Lisa Frederick  
724-537-5800 ext. 123

**SPONSOR & TICKET INFORMATION**

- \_\_\_ **Gold Sponsor:** Eight membership and dinner tickets, four sponsor prize drawing chances and one Stevens 555 over/under 20-gauge shotgun OR one \$1,000 Orvis gift certificate @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** Eight membership and dinner tickets, four sponsor prize drawing chances @ \$1,300 .....
- \_\_\_ **Conservation Sponsor:** Four membership and dinner tickets, two sponsor prize drawing chances @ \$700 .....
- \_\_\_ **Banquet Sponsor:** Two membership and dinner tickets, one sponsor prize drawing chance @ \$375 .....
- \_\_\_ **Non-Attending Sponsor:** One membership, one sponsor prize drawing chance @ \$275 .....
- \_\_\_ One membership and one dinner ticket @ \$100 .....
- \_\_\_ One membership and two dinner tickets @ \$180 .....
- \_\_\_ Junior membership (17 and under) and dinner ticket @ \$70 .....
- \_\_\_ Existing member dinner ticket only @ \$75 each. ....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .....

If eight dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

*If you have a food allergy or special dietary requirement, please contact the ticket chair **by March 7** to see if it may be accommodated.*

Name / Company \_\_\_\_\_  
 Guest(s) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check (to RGS) Enclosed

**Mail Order Form To:**  
 21:5 Wealth Management  
 Attn: Jill Dunlap  
 535 Lloyd Ave.  
 Latrobe, PA 15650  
 724-327-6693  
 JMDunlap@215wealth.com