



# SOUTHERN APPALACHIAN CHAPTER 2025 FUNDRAISER: APPS, TAPS AND CONSERVATION



SCAN ABOVE  
TO REGISTER ONLINE  
OR VISIT:

RuffedGrouseSociety.org/Events

**SATURDAY, SEPTEMBER 20, 2025**

**6 P.M. DOORS OPEN**

**8 P.M. EVENT ENDS**

**WHITE LABS BREWING CO.  
ASHEVILLE KITCHEN & TAP**

**172 S CHARLOTTE STREET | ASHEVILLE, NC 28801**

Come out and enjoy a fun evening with the Southern Appalachian Chapter at White Labs Brewing Co. in Asheville, NC! We will have appetizers provided by White Labs, and the first drink included with your ticket! The night will have raffles, silent auctions, habitat updates, good food and great company!

Proceeds go toward conservation of forest wildlife and support of the local chapter.

**BECOME AN RGS SPONSOR**

For every 10 sponsors we'll give away a shotgun! Contribute by September 16 and you'll be listed in the program.

**DONATIONS WELCOME**

Contact: Andrew Kabel at 828-772-6122  
USMGR061@orvis.com

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

**SPONSOR & TICKET INFORMATION**

- \_\_\_ **Sustaining Sponsor:** Eight membership/apps/drink tickets, four sponsor prize drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** Four membership/apps/drink tickets, two sponsor prize drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** Two membership/apps/drink tickets, one sponsor prize drawing chance @ \$295. ....
- \_\_\_ **Non-Attending Sponsor @ \$250.** .....
- \_\_\_ One membership/apps/drink ticket @ \$70. ....
- \_\_\_ One membership and two apps/drink tickets @ \$100 .....
- \_\_\_ Junior membership (17 and under) and apps ticket @ \$45 .....
- \_\_\_ Attendee apps/drink ticket only (no membership) @ \$35 each. ....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35. ....

If eight apps/drink tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

*If you have a food allergy or special dietary requirement, please contact the ticket chair **by September 9** to see if it may be accommodated.*

Name / Company \_\_\_\_\_  
 Guest(s) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Mail Order Form To:  
 Oscar Hernandez-Gutierrez  
 190 Jones Ridge Road  
 Franklin, NC 28734-5806  
 828-421-2593  
 OscarHG1996@gmail.com

Check (to RGS) Enclosed