



RUSS AND CAROLE DYER CHAPTER 42<sup>ND</sup> Annual  
**CONSERVATION BANQUET**



SCAN ABOVE  
 TO REGISTER ONLINE  
 OR VISIT:

RuffedGrouseSociety.org/Events

**SATURDAY, MAY 17, 2025**  
**6 P.M. SOCIAL HOUR AND RAFFLES**  
**7:30 P.M. DINNER**

**CALUMET CLUB**  
**334 NORTHERN AVENUE**  
**AUGUSTA, ME 04430**

**RAFFLE TICKET PACKAGES** **Must Order by May 10**  
 Purchase an Early Bird Raffle Ticket Package and get  
 \$200 worth of tickets for \$120!

**BECOME AN RGS SPONSOR**  
 Contribute by May 10 and you'll be listed in the program.  
 For every 10 sponsors we'll give away a firearm!

**DONATIONS WELCOME**  
 Contact: Amanda Dyer - 207-615-3305  
 ADyer2117@gmail.com

Children 17 and under attending the banquet will receive  
 \$50 in free raffle tickets.

Proceeds go toward conservation of forest wildlife and  
 support of the local chapter.

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

**SPONSOR & TICKET INFORMATION**

- \_\_\_ **Gold Sponsor:** Eight membership and dinner tickets, four sponsor gun drawing chances and one \$1,000 Orvis gift card @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** Eight membership and dinner tickets, four sponsor prize drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** Four membership and dinner tickets, two sponsor prize drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** Two membership and dinner tickets, one sponsor prize drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250.....
- \_\_\_ One membership and one dinner ticket @ \$75 .....
- \_\_\_ One membership and two dinner tickets @ \$115 .....
- \_\_\_ Junior membership (17 and under) & dinner ticket @ \$55 .....
- \_\_\_ Attendee dinner ticket only (no membership) @ \$40 each.....
- \_\_\_ Raffle Package @ \$120 each (By May 10).....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .....

If eight dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

If you have a food allergy or special dietary requirement, please contact the ticket chair **by May 8** to see if it may be accommodated.

Name / Company \_\_\_\_\_  
 Guest(s) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Mail Order Form To:  
**Jessica Cobb**  
**382 Lemon Stream Road**  
**New Portland, ME 04961**  
**MarshallJK@yahoo.com**

Check (to RGS) Enclosed