



WASHINGTON CHAPTER 29TH Annual
CONSERVATION DINNER



SCAN ABOVE
 TO REGISTER ONLINE
 OR VISIT:

RuffedGrouseSociety.org/Events

SATURDAY, MARCH 15, 2025
 6 P.M. SOCIAL HOUR AND RAFFLES
 7 P.M. DINNER

**DOUBLETREE SUITES BY HILTON,
 SEATTLE AIRPORT – SOUTHCENTER**
 16500 SOUTHCENTER PARKWAY | SEATTLE, WA 98188

BECOME AN RGS SPONSOR

Contribute by March 5 and you'll be listed in the program.

For the latest on chapter news, please follow: Washington Ruffed Grouse Society - RGS on Facebook or @ WashingtonRGS on Instagram

Proceeds go toward conservation of forest wildlife and support of the local chapter.

RAFFLE TICKET PACKAGE:

Must Order by February 28

\$200 Raffle Package: Buy early for \$125.
 Buy after that and at banquet for \$150.

DONATIONS WELCOME

Contact: Daniel Sather - 425-770-2452
 DanSather@yahoo.com

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

SPONSOR & TICKET INFORMATION

- Gold Sponsor:** Eight membership and dinner tickets, four sponsor gun drawing chances and one Weatherby Orion 20-gauge over/under shotgun @ \$2,500
- Sustaining Sponsor:** Eight membership and dinner tickets, four sponsor prize drawing chances @ \$1,000
- Conservation Sponsor:** Four membership and dinner tickets, two sponsor prize drawing chances @ \$550
- Banquet Sponsor:** Two membership and dinner tickets, one sponsor prize drawing chance @ \$295
- Non-Attending Sponsor** @ \$250
- One membership and one dinner ticket @ \$105
- One membership and two dinner tickets @ \$175
- Junior membership (17 and under) and dinner ticket @ \$70
- Attendee dinner ticket only (no membership) @ \$70 each
- Raffle Package @ \$125 each (By February 28)
- Raffle Package @ \$150 each (February 29 and beyond)
- I am unable to attend, but please renew my membership: Regular @ \$35

If eight dinner tickets are purchased, a table will be reserved in your name: _____

TOTAL ENCLOSED

Meal Choice: Please mark number of each: _____ Jidori Chicken _____ Pan-Seared Pacific Salmon

If you have a food allergy or special dietary requirement, please contact the ticket chair **by February 28** to see if it may be accommodated.

Name / Company _____
 Guest(s) _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____

Mail Order Form To:
Daniel Sather
 10711 NE 170th Street
 Bothell, WA 98011
 425-770-2452
 DanSather@yahoo.com

Check (to RGS) Enclosed