



GREEN MOUNTAIN CHAPTER 30TH Annual
CONSERVATION DINNER



SCAN ABOVE
 TO REGISTER ONLINE
 OR VISIT:

RuffedGrouseSociety.org/Events

SATURDAY, MARCH 15, 2025
5:30 P.M. SOCIAL HOUR AND RAFFLES
7 P.M. DINNER

HAMPTON INN
42 LOWER MOUNTAIN VIEW DRIVE
COLCHESTER, VT 05446

RAFFLE TICKET PACKAGES Must Order by March 8
 Purchase an Early Bird Raffle Ticket Package and get \$200 worth of tickets for \$120!

BECOME AN RGS SPONSOR
 Contribute by March 8 and you'll be listed in the program. For every 10 sponsors we'll give away a firearm!

Proceeds go toward conservation of forest wildlife and support of the local chapter.

DONATIONS WELCOME
 Contact: Terry Wilson: Terry@wirehair.net
 802-482-2561 or 802-734-5448

All firearms won or purchased must be transferred and picked up at Dattilios. Once the transfer is approved, a 72-hour waiting period will apply before the firearm can be picked up. Out of state winners can have the firearm shipped to an FFL in their area.

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

SPONSOR & TICKET INFORMATION

- ___ **Gold Sponsor:** Eight membership and dinner tickets, four sponsor gun drawing chances and one \$1,000 Orvis Gift Certificate @ \$2,500
- ___ **Sustaining Sponsor:** Eight membership and dinner tickets, four sponsor prize drawing chances @ \$1,000
- ___ **Conservation Sponsor:** Four membership and dinner tickets, two sponsor prize drawing chances @ \$550
- ___ **Banquet Sponsor:** Two membership and dinner tickets, one sponsor prize drawing chance @ \$295
- ___ **Non-Attending Sponsor** @ \$250
- ___ One membership and one dinner ticket @ \$95 (On or before March 8)
- ___ One membership and one dinner ticket @ \$105 (March 9 and beyond)
- ___ One membership & two dinner tickets @ \$155 (On or before March 8)
- ___ One membership & two dinner tickets @ \$165 (March 9 and beyond)
- ___ Junior membership (17 & under receive \$50 in free raffle tickets) & dinner ticket @ \$60
- ___ Attendee dinner ticket only (no membership) @ \$65 each.
- ___ Raffle Package @ \$120 each (By March 8)
- ___ I am unable to attend, but please renew my membership: Regular @ \$35

If eight dinner tickets are purchased, a table will be reserved in your name: _____

TOTAL ENCLOSED

If you have a food allergy or special dietary requirement, please contact the ticket chair **by February 28** to see if it may be accommodated.

Name / Company _____
 Guest(s) _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____

Mail Order Form To:
Crystal Pierce
 241 Lewis Creek Dr.
 Ferrisburgh, VT 05456
 802-425-3329
 bcjtpierce@gmavt.net

Check (to RGS) Enclosed