NORTHEASTERN PENNSYLVANIA CHAPTER *40TH Annual*

CONSERVATION DINNER

FRIDAY, MARCH 14, 2025
6 P.M. SOCIAL HOUR AND RAFFLES
7:30 P.M. DINNER

SCAN ABOVE
TO REGISTER ONLINE
OR VISIT:
RuffedGrouseSociety.org/Events

THE APPLE TREE TERRACE AT NEWBERRY ESTATE
4 NEWBERRY ESTATE
DALLAS, PA 18612

RAFFLE TICKET PACKAGES Must Order by February 28
Purchase an Early Bird Raffle Ticket Package and get $200 worth of tickets for $100!

DONATIONS WELCOME
Contact: George Nichols
GeorgeNichols3@gmail.com

BECOME AN RGS SPONSOR
Contribute by February 28 and you'll be listed in the program. For every three sponsors we'll give away a Yeti LoadOut GoBox 30 Gear Case.

Proceeds go toward conservation of forest wildlife and support of the local chapter.

- To pay by check, CUT HERE & MAIL ORDER to address listed below -

SPONSOR & TICKET INFORMATION

___ **Gold Sponsor:** Eight membership and dinner tickets, four sponsor gun drawing chances and one $1,000 Orvis gift certificate @ $2,500. . . . . ._____

___ **Sustaining Sponsor:** Eight membership and dinner tickets, four sponsor prize drawing chances @ $1,000 . . . . ._____

___ **Conservation Sponsor:** Four membership and dinner tickets, two sponsor prize drawing chances @ $550 . . . . ._____

___ **Banquet Sponsor:** Two membership and dinner tickets, one sponsor prize drawing chance @ $295 . . . . ._____

___ **Non-Attending Sponsor:** One sponsor prize drawing chance @ $250. . . . . ._____

___ One membership and one dinner ticket @ $75 . . . . ._____

___ One membership and two dinner tickets @ $110 . . . . ._____

___ Junior membership (17 and under) and dinner ticket @ $45 . . . . ._____

___ Attendee dinner ticket only (no membership) @ $45 each. . . . . ._____

___ Raffle Package @ $100 each (by February 28). . . . . ._____

___ I am unable to attend, but please renew my membership: Regular @ $35 . . . . ._____

If eight dinner tickets are purchased, a table will be reserved in your name: _____   _____

TOTAL ENCLOSED

*If you have a food allergy or special dietary requirement, please contact the ticket chair **by February 28** to see if it may be accommodated.*

Name / Company _____

Guest(s) _____

Address _____

City _____ **State** _____ **Zip** _____

Phone_____ **Email** _____

❏ **Check (to RGS) Enclosed**

Mail Order Form To:
George Nichols
35 Parish Street
Dallas PA 18612
GeorgeNichols3@gmail.com