



# Wisconsin River Chapter

## 9<sup>th</sup> Annual Conservation Banquet

**SATURDAY, JANUARY 25, 2025**

5:30 P.M. Social Hour & Raffles  
7:30 P.M. Dinner

**INSHALLA COUNTRY CLUB**

N 11060 Clear Lake Road  
Tomahawk, WI 54487

**Raffle Ticket Package:**  
**Must Order by January 24**  
\$200 Raffle Package: Buy early for \$150.

Proceeds go toward conservation of forest wildlife and support of the local chapter.

Expect wild game appetizers and a prime rib dinner. Two hand-selected, vintage shotguns will be featured prizes! All attendees will receive a complimentary drink ticket.

**DONATIONS WELCOME**  
Contact: Forrest Gibeault  
715-966-5975  
Forrest.Gibeault@Steigerwaldt.com



<< **SCAN HERE** TO REGISTER ONLINE  
OR VISIT: [RuffedGrouseSociety.org/Events](http://RuffedGrouseSociety.org/Events)

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

### SPONSOR & TICKET INFORMATION



- \_\_\_ **Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances and one \$1,000 Orvis gift card @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....
- \_\_\_ 1 membership & 1 dinner ticket @ \$80 .....
- \_\_\_ 1 membership & 2 dinner tickets @ \$125 .....
- \_\_\_ Junior membership (17 & under) & dinner ticket @ \$35 .....
- \_\_\_ Raffle Package @ \$150 each (By January 24) .....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

If you have a food allergy or special dietary requirement, please contact the ticket chair **by January 16** to see if it may be accommodated.

Name / Company \_\_\_\_\_  
 Guest(s) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Mail Order Form To:  
WI River RGS  
Attn Dave Long  
W3602 Deer Run Road  
Tomahawk, WI 54487  
815-761-4897  
Dave@WildRiversGroup.com

Check (to RGS) Enclosed