



# H.C. Edwards Chapter

## 34<sup>th</sup> Annual Conservation Banquet

**SATURDAY, FEBRUARY 22, 2025**

5:30 p.m. Social Hour | 6:30 p.m. Dinner  
7:30 p.m. Auction/Raffles

**THE LOFT AT LIBERTY STREET**

76 W Gay Street  
Harrisonburg, VA 22802

**Raffle Ticket Package:**

**Must Order by February 17**

\$200 Raffle Package: Buy early for \$100.

Proceeds go toward conservation of forest wildlife and support of the local chapter.

**BECOME AN RGS SPONSOR**

Contribute by February 1 and you'll be listed in the program. For every 20 sponsors we'll give away a shotgun!

**DONATIONS WELCOME**

Contact: Al Bourgeois  
540-886-2660  
AlnDeb81@outlook.com



<< **SCAN HERE** TO REGISTER ONLINE  
OR VISIT: [RuffedGrouseSociety.org/Events](http://RuffedGrouseSociety.org/Events)

----- To pay by check, CUT HERE AND MAIL ORDER to address listed below -----

### SPONSOR AND TICKET INFORMATION

**Gold Sponsor:** Eight membership and dinner tickets, four sponsor gun drawing chances and one CZ Bobwhite G2 28-gauge shotgun @ \$2,500 .....

**Sustaining Sponsor:** Eight membership and dinner tickets, four sponsor gun drawing chances @ \$1,000 .....

**Conservation Sponsor:** Four membership and dinner tickets, two sponsor gun drawing chances @ \$550 .....

**Banquet Sponsor:** Two membership and dinner tickets, one sponsor gun drawing chance @ \$300 .....

**Non-Attending Sponsor @ \$250** .....

One membership and one dinner ticket @ \$100 .....

One membership and two dinner tickets @ \$150 .....

Junior membership (17 and under) and dinner ticket @ \$80 .....

Attendee dinner ticket only (no membership) @ \$65 each .....

Raffle Package @ \$100 each (By February 17) .....

I am unable to attend, but please renew my membership: Regular @ \$35 .....

*If eight dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

**TOTAL ENCLOSED**

*If you have a food allergy or special dietary requirement, please contact the ticket chair **by February 3** to see if it may be accommodated.*

Name / Company \_\_\_\_\_

Guest(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

Mail Order Form To:  
Cortland Burke  
1479 Bluewater Road  
Rockingham, VA 22801  
540-810-5443  
HCEdwardsRGSChapter@gmail.com