



# Robert J. Lytle Chapter

## 28<sup>th</sup> Annual Conservation Banquet

**Saturday, March 22, 2025**

4 p.m. Social Hour  
6 p.m. Dinner

**LAPEER COUNTY SPORTSMEN'S CLUB**

1213 Lake George Road  
Attica, MI 48412

**Raffle Ticket Package:**

**Must Order by March 14**

\$200 Raffle Package: Buy early for \$150.

**BECOME AN RGS SPONSOR**

Contribute by March 14 and you will be listed in the program.

**DONATIONS WELCOME**

Contact: John Paige - 810-938-0560  
JPaige@chartermi.net

**New this year! Ladies' Raffle:** Donate a themed basket of your choice and receive a free ticket for the ladies' raffle.

Proceeds go toward conservation of forest wildlife and support of the local chapter.



Space is limited. Register early!  
Only 150 tickets to be sold.  
No tickets at the door.



<< **SCAN HERE** TO REGISTER ONLINE  
OR VISIT: [RuffedGrouseSociety.org/Events](http://RuffedGrouseSociety.org/Events)

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

### SPONSOR & TICKET INFORMATION

**Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances and one \$1,000 Orvis OR Pyke Gear gift card @ \$2,500. ....

**Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,100 .....

**Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$600 .....

**Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$325 .....

**Non-Attending Sponsor @ \$275** .....

1 membership & 1 dinner ticket @ \$85 .....

1 membership & 2 dinner tickets @ \$125 .....

Junior membership (17 & under) & dinner ticket @ \$50 .....

Attendee dinner ticket only (no membership) @ \$60 each. ....

Raffle Package @ \$150 each (By March 14) .....

I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: .....

**TOTAL ENCLOSED**

If you have a food allergy or special dietary requirement, please contact the ticket chair **by March 15** to see if it may be accommodated.

Name / Company .....

Guest(s) .....

Address .....

City ..... State ..... Zip .....

Phone ..... Email .....

Mail Order Form To:  
Lori Card  
8455 Cascade Street  
Commerce Twp, MI 48382  
248-494-3676  
[RobertLytle@RuffedGrouseSociety.org](mailto:RobertLytle@RuffedGrouseSociety.org)

Check (to RGS) Enclosed