



Space is limited.

Make reservations early!

No tickets at the door.

☐ Check (to RGS) Enclosed

Lower Central Mitten Chapter

9th Annual Conservation Banquet

SATURDAY. MARCH 1. 2025

5 p.m. Doors Open - 1st drawing at 5:30 P.M. 7 p.m. Dinner

Early Bird Raffle Ticket Package: \$200 in tickets for \$150 if paid for by February 15

Note: When reserving, both attendance and raffle tickets must be paid early to qualify for Early Bird.

All alcohol consumed at the banquet must be purchased at the banquet. Drinks available from the Red Fox Sportsman's Club.

RED FOX SPORTSMAN'S CLUB

6126 E. Mosherville Road Jonesville, MI 49250

BECOME AN RGS SPONSOR

Contribute by February 19 and you will be listed in the program. For every 10 sponsors we will give away a shotgun!

SPONSOR INCENTIVE! All sponsors will be invited to a sporting clays shoot to be held in April.

DONATIONS WELCOME

Contact: Eric Vincent 269-579-4775 or EHVincen@mtu.edu



SCAN HERE TO REGISTER ONLINE
OR VISIT: RuffedGrouseSociety.org/Events

To pay by check, CUT HERE & MAIL ORDER to address listed below

SPONSOR & TICKET INFORMATION

Gold Sponsor: 8 membership & dinner tickets, 4 sponsor gun drawing chances and one \$1,000 Orvis gift card @ \$2,500		
_ Sustaining Sponsor: 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,000		
_ Conservation Sponsor: 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$550	· · · · · · · · · · · · · · · · · · ·	
Banquet Sponsor: 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$295		
Non-Attending Sponsor @ \$275		
1 membership & 1 dinner ticket @ \$75		
1 membership & 2 dinner tickets @ \$115		
Junior membership (17 & under) & dinner ticket @ \$50		
Early Bird Raffle Package @ \$150 each (By February 15)		
I am unable to attend, but please renew my membership: Regular @ \$35		
If 8 dinner tickets are purchased, a table will be reserved in your name:		
If a unities tickets are parchased, a table will be reserved in your name.	TOTAL ENCLOSED	
Proceeds go toward conservation of forest wildlife and support of the local chapter.		
If you have a food allergy or special dietary requirement, please contact the ticket chair by February 15 to see if it may be accommodated.		
Name / Company	Mail Order Form To:	
Guest(s)	Marty Blashfield 24024 M Drive South	
Address		
City State Zip	Martwa357@dmcibb.net	
Phone Fmail		