



Flambeau River Chapter

43rd Annual Conservation Banquet

Limited to first 150 attendees. Attendees must pre-register.

Thursday, October 17, 2024

5:30 p.m. Social Hour and Raffles
7:30 p.m. Dinner

NORTHWOODS SUPPER CLUB

14066 Flambeau Avenue
Fifield, WI 54524

Raffle Ticket Package:

\$200 worth of tickets for \$150 if ordered by October 15

BECOME AN RGS SPONSOR

Contribute by October 13 and you'll be listed in the program.

Proceeds go toward conservation of forest wildlife and support of the local chapter.

PRE-DINNER RAFFLE

SKB Model 720 over/under 20-gauge. Tickets are \$25 each or five for \$100. Only 100 to be sold! Winner will be drawn at the banquet!

DONATIONS WELCOME

Contact: Tony Blattler - 715-332-5121
Blattler56@gmail.com



<< **SCAN HERE** TO REGISTER ONLINE
OR VISIT: RuffedGrouseSociety.org/Events

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

SPONSOR & TICKET INFORMATION



- ___ **Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances and a \$1,000 Orvis gift certificate @ \$2,500
- ___ **Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,100
- ___ **Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$600
- ___ **Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$300
- ___ **Non-Attending Sponsor** @ \$250
- ___ 1 membership & 1 dinner ticket @ \$75
- ___ 1 membership & 2 dinner tickets @ \$125
- ___ Junior membership (17 & under) & dinner ticket @ \$40
- ___ Attendee dinner ticket only (no membership) @ \$50 each
- ___ Raffle Ticket Package @ \$150 each on or before October 15
- ___ Pre-Dinner Raffle Ticket @ \$25 each or five for \$100
- ___ I am unable to attend, but please renew my membership: Regular @ \$35

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

TOTAL ENCLOSED

If you have a food allergy or special dietary requirement, please contact the ticket chair **by October 9** to see if it may be accommodated.

Name / Company _____
 Guest(s) _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____

Mail Order Form To:
 Tony Blattler
 N9290 Up River Road
 Phillips, WI 54555
 715-332-5121
 Blattler56@gmail.com

Check (to RGS) Enclosed