



# Grand Rapids Michigan Chapter 42<sup>nd</sup> Annual Conservation Banquet

**Wednesday, August 21, 2024**

5:30 p.m. Social Hour and Raffles  
7 p.m. Dinner

**THOUSAND OAKS GOLF CLUB**

4100 Thousand Oaks Drive  
Grand Rapids, MI 49525

**Raffle Ticket Package:**

\$200 worth of tickets for \$150 if ordered  
by August 14

**BECOME AN RGS SPONSOR**

Contribute by August 14 and you'll  
be listed in the program. For every 15  
sponsors we'll give away a shotgun!

**Dress Code**

Collared shirts required.  
No denim allowed.

**DONATIONS WELCOME**

Contact: Troy Allen - 616-706-5873  
TroyPAllen@yahoo.com



<< **SCAN HERE** TO REGISTER ONLINE  
OR VISIT: [RuffedGrouseSociety.org/Events](https://RuffedGrouseSociety.org/Events)

Proceeds go toward conservation of forest  
wildlife and support of the local chapter.

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

## SPONSOR & TICKET INFORMATION



- \_\_\_ **Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances and  
a choice of either a \$1,000 Pyke Gear gift certificate or \$1,000 Orvis gift certificate @ \$2,500. ....
- \_\_\_ **Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250. ....
- \_\_\_ 1 membership & 1 dinner ticket @ \$110 .....
- \_\_\_ 1 membership & 2 dinner tickets @ \$165 .....
- \_\_\_ Junior membership (17 & under) & dinner ticket @ \$65 .....
- \_\_\_ Attendee dinner ticket only (no membership) @ \$65 each. ....
- \_\_\_ Raffle Ticket Package @ \$150 each (on or before August 14). ....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

If you have a food allergy or special dietary requirement, please contact the ticket chair **by August 14** to see if it may be accommodated.

Name / Company \_\_\_\_\_  
 Guest(s) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

**Mail Order Form To:**  
 Michael Visser  
 3333 Deposit Drive NE, Ste. 330  
 Grand Rapids, MI 49546  
 Michael.Visser@advantagecre.com  
 616-262-7591

Check (to RGS) Enclosed