



Granite State Chapter

2nd Annual Conservation Banquet

SATURDAY, AUGUST 24, 2024

4:30 p.m. VIP Sponsor Cocktail Hour

5:30 p.m. Doors Open. Social Hour & Raffles

7 p.m. Dinner

THE COMMON MAN INN & SPA

231 Main Street

Plymouth, NH 03264

Raffle Ticket Package:

Must Order by August 18

\$200 Raffle Package: Buy early for \$125

BECOME AN RGS SPONSOR!

Sponsor Gun Drawing: Rizzini BR110
20-gauge o/u shotgun.

Contribute by August 10 and you will be listed in the program.

VIP cocktail hour for all sponsors!
Details provided when you register to be a sponsor.

DONATIONS WELCOME

Contact: Tyler Donoghue

978-551-4497

Tyler.Donoghue13@gmail.com



<< **SCAN HERE** TO REGISTER ONLINE BY AUGUST 10

OR VISIT: RuffedGrouseSociety.org/Events

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

SPONSOR & TICKET INFORMATION

Gold Sponsor: 8 membership & dinner tickets, 8 VIP cocktail hour tickets, 4 sponsor gun drawing chances and

1 \$1,000 Orvis gift card @ \$2,500

Sustaining Sponsor: 8 membership & dinner tickets, 8 VIP cocktail hour tickets, 4 sponsor gun drawing chances @ \$1,025.

Conservation Sponsor: 4 membership & dinner tickets, 4 VIP cocktail hour tickets, 2 sponsor gun drawing chances @ \$575

Banquet Sponsor: 2 membership & dinner tickets, 2 VIP cocktail hour tickets, 1 sponsor gun drawing chance @ \$320.

Non-Attending Sponsor @ \$275.

1 membership & 1 dinner ticket @ \$100 (On or before August 10).

1 membership & 1 dinner ticket @ \$125 (August 11 and beyond - contact Theresa Kuchinos)

1 membership & 2 dinner tickets @ \$190 (On or before August 10).

1 membership & 2 dinner tickets @ \$230 (August 11 and beyond - contact Theresa Kuchinos)

Junior membership (17 & under) & dinner ticket @ \$70

Raffle Package @ \$125 each (By August 18)

Raffle Package @ \$200 each (August 19 and beyond)

I am unable to attend, but please renew my membership: Regular @ \$35

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

TOTAL ENCLOSED

Proceeds go toward conservation of forest wildlife and support of the local chapter.

TICKETS WILL BE DISTRIBUTED AT THE DOOR!

*If you have a food allergy or special dietary requirement, please contact the ticket chair **by August 11** to see if it may be accommodated.*

Name / Company _____

Guest(s) _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Check (to RGS) Enclosed

Mail Order Form To:
Theresa Kuchinos
373 Route 9
Sullivan, NH 03445
603-345-8454
TKuchinos@gmail.com