



☐ Check (to RGS) Enclosed

# **Missi-Croix Chapter**

## 36th Annual Conservation Banquet

#### **FRIDAY, APRIL 19, 2024**

5 p.m. Social Hour & Raffles 7 p.m. Dinner

### **Royal Flush Raffle Ticket Package**

\$200 Raffle Package: Purchase by April 18 for \$150. Price is \$175 day of banquet. Pre-purchased Royal Flush packages will also be entered in an exclusive drawing for a shotgun.

#### **DONATIONS WELCOME**

Contact: Mike Brown | 612-850-9288 MissiCroixRGS@gmail.com

#### THE BLUFFS

N 1833 785th Street Hager City, WI 54014

#### 2024 EARLY BIRD RAFFLE:

Tickets: \$10 each

Winchester SX4 12-gauge semi, CZ Uplander Ultralight 12-gauge o/u, Stevens 555 20-gauge o/u, CZ Bobwhite 28-gauge side-by-side, SKB H300 20-gauge auto, Benelli Nova 12-gauge pump, Savage Axis .30-06 rifle and many more gift cards and sporting items. Winners drawn at the banquet; need not be present to win

1945 Highland Drive Hastings, MN 55033 612-850-9288

MissiCroixRGS@gmail.com



< SCAN HERE TO REGISTER ONLINE

OR VISIT: RuffedGrouseSociety.org/Events

- To pay by check, CUT HERE & MAIL ORDER to address listed below - - - - - - - - - - - - - - - - -

### **SPONSOR & TICKET INFORMATION**

BECOME AN RGS SPONSOR! Contribute by April 17 and you will be listed in the program. The first 15 sponsors will draw for a quality firearm. Another gun will be added for each additional 5 sponsors. **Gold Sponsor:** 8 memberships, 8 dinner tickets, 4 sponsor gun drawing chances and \_\_\_\_ Sustaining Sponsor: 8 memberships, 8 dinner tickets and 4 sponsor gun drawing chances @ \$1,000...... \_\_\_\_ Conservation Sponsor: 4 memberships, 4 dinner tickets and 2 sponsor gun drawing chances @ \$550 ...... \_\_\_ Banquet Sponsor: 2 memberships, 2 dinner tickets and 1 sponsor gun drawing chance @ \$300.................. \_\_\_ Early Bird Raffle Tickets @ \$10 each.....\_\_ If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_\_ TOTAL FNCLOSED Meal Choice: Please mark number of each: \_\_\_\_\_ Boneless Stuffed Pork Chop \_\_\_\_\_ Cod Proceeds go towards conservation of forest wildlife and support for the local chapter. If you have a food allergy or special dietary requirement, please contact the ticket chair by April 12 to see if it may be accommodated. Mail Order Form To: Name / Company Mike Brown Guest(s)\_\_\_

\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email