



# Green Mountain Chapter

## 29<sup>th</sup> Annual Conservation Banquet

**SATURDAY, MARCH 16, 2024**

5:30 p.m. Social Hour & Raffles  
7 p.m. Dinner

**HAMPTON INN**

42 Lower Mountain View Drive  
Colchester, VT 05446

**Raffle Ticket Package:  
Must Order by March 8**

\$200 Raffle Package: Buy early for \$120.

**BECOME AN RGS SPONSOR**

Contribute by March 9 and you will be listed in the program. For every 10 Sponsors we will give away a shotgun!

Proceeds go toward conservation of forest wildlife and support of the local chapter.

**DONATIONS WELCOME**

Contact: Terry Wilson - 802-482-2561

VT Firearms Regulations may delay winners from claiming firearms the night of the event.



<< **SCAN HERE** TO REGISTER ONLINE

OR VISIT: [RuffedGrouseSociety.org/Events](http://RuffedGrouseSociety.org/Events)

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

### SPONSOR & TICKET INFORMATION

**Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances and one \$1,000 Orvis gift card @ \$2,500 .....

**Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,000 .....

**Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$550 .....

**Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$295 .....

**Non-Attending Sponsor** @ \$250 .....

1 membership & 1 dinner ticket @ \$95 (On or before March 9) .....

1 membership & 1 dinner ticket @ \$105 (March 10 and beyond) .....

1 membership & 2 dinner tickets @ \$155 (On or before March 9) .....

1 membership & 2 dinner tickets @ \$165 (March 10 and beyond) .....

Junior membership (17 & under receive \$50 in free raffle tickets) & dinner ticket @ \$60 .....

Attendee dinner ticket only (no membership) @ \$65 each .....

Raffle Package @ \$120 each (By March 8) .....

I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

TICKETS WILL BE DISTRIBUTED AT THE DOOR!

If you have a food allergy or special dietary requirement, please contact the ticket chair **by March 7** to see if it may be accommodated.

Name / Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

Mail Order Form To:  
Crystal Pierce  
241 Lewis Creek Dr.  
Ferrisburgh, VT 05456  
BcjtPierce@gmavt.net  
(802) 425-3329