



# Chippewa Valley Chapter

## 36<sup>th</sup> Annual Conservation Banquet

**WEDNESDAY, FEBRUARY 21, 2024**

5:30 P.M. Social Hour & Raffles  
7:30 P.M. Dinner

**LEINIE LODGE**

124 E Elm St.  
Chippewa Falls, WI 54729

**Early Bird Raffle Ticket Package:  
Must Order by February 14**

\$200 Raffle Package: Buy early for \$150.

Proceeds go toward conservation of forest wildlife and support of the local chapter.

**PRE-DINNER RAFFLE**

Two winners! Winner's choice of Weatherby Orion over/under 20-gauge, 28" and CZ Bobwhite G2 side-by-side 20-gauge. Tickets are \$25 each, only 100 sold! Winners will be drawn at the banquet!

**DONATIONS WELCOME**

Contact: Geoff Roznak - 715-829-1756  
GRoznak@charter.net



<< **SCAN HERE** TO REGISTER ONLINE  
OR VISIT: [RuffedGrouseSociety.org/Events](https://RuffedGrouseSociety.org/Events)

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

### SPONSOR & TICKET INFORMATION

**Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances, and one \$1,000 Orvis gift card @ \$2,500 .....

**Gun Tables are Back!** Each table includes 8 membership and dinner tickets PLUS A GUN! Gun tables must be reserved by 2/14/2024 @ \$1,200 (*8-person gun tables are not eligible for the sponsor gun drawing*) .....

**Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$550 .....

**Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$295 .....

**Non-Attending Sponsor** @ \$250 .....

1 membership & 1 dinner ticket @ \$75 .....

1 membership & 2 dinner tickets @ \$125 .....

Junior membership (17 & under) & dinner ticket @ \$30 .....

Pre-Dinner Raffle Ticket @ \$25 each .....

Early Bird Raffle Package @ \$150 each (By February 14) .....

I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

If you have a food allergy or special dietary requirement, please contact the ticket chair **by February 14** to see if it may be accommodated.

Name / Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail Order Form To:**  
Geoff Roznak  
13275 137th Avenue  
Chippewa Falls, WI 54729  
GRoznak@charter.net  
715-829-1756