



# Tri-State Drumming Feathers Chapter 4<sup>th</sup> Annual Conservation Banquet

**Saturday, August 19, 2023**  
5 p.m. Social Hour / Raffles  
6 p.m. Dinner

Northeastern Kentucky Fish & Game Assoc.  
Dezarn Range  
118 N Big Run Road  
Ashland, KY 41102

**Early Bird Raffle Ticket Package: Must Order by August 14**  
\$200 Raffle Package: Buy early for \$100.

**Become an RGS Sponsor!**  
For every 10 sponsors we will give away a shotgun!

**Donations Welcome!**  
Contact: Dale Perry - 304-638-3967 | Beagler1@hotmail.com

Proceeds go towards conservation of forest wildlife and support for the local chapter.

**SCAN HERE TO REGISTER**  
ONLINE OR VISIT  
[RUFFEDGROUSESOCIETY.ORG/  
EVENTS](http://RUFFEDGROUSESOCIETY.ORG/EVENTS)

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

## SPONSOR & TICKET INFORMATION

- Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances,  
1 Tri Star Bristol side-by-side 20-gauge shotgun @ \$2,500. ....
- Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,000 .....
- Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$550 .....
- Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$295 .....
- Non-Attending Sponsor @ \$250** .....
- 1 membership & 1 dinner ticket @ \$55 .....
- 1 membership & 2 dinner tickets @ \$75 .....
- Couple: 2 dinner tickets @ \$35 .....
- Junior membership (17 & under) & dinner ticket @ \$30 .....
- Attendee dinner ticket only (no membership) @ \$20 each .....
- Early Bird Raffle Package @ \$100 each (on or before August 14) .....
- I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

*If you have a food allergy or special dietary requirement, please contact the ticket chair by May 26 to see if it may be accommodated.*

Name / Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail Order Form To:**  
 Timothy Ramsey  
 1147 Raccoon Creek Rd  
 Branchland WV 25506