



# Red River Valley Chapter Inaugural Conservation Banquet

**Friday, December 1, 2023**  
 5 P.M. Social Hour / Raffles  
 6 P.M. Dinner

Crookston Eagles  
 105 S Broadway  
 Crookston, MN 56716



**SCAN HERE TO PAY WITH  
 CREDIT CARD ONLINE OR VISIT  
 RUFFEDGROUSESOCIETY.ORG/  
 EVENTS**

**Become an RGS Sponsor!**

For every 10 sponsors we'll give away a shotgun!

**Donations Welcome!**

Contact: Brian Hanson - 218-289-2069 | BHanson@crookson.mn.us

Proceeds go towards conservation of forest wildlife and support for the local chapter.

Due to gambling laws in Minnesota, "Early Bird Raffle Packages" aren't available for purchase. All raffle tickets need to be paid by check or cash (including raffle tickets for sponsor drawing). All membership/dinner tickets and auction sales can be paid with a credit card, cash or check.

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

**SPONSOR & TICKET INFORMATION**

- \_\_\_ **Gold Sponsor:** 8 memberships, 8 dinner tickets, 1 CZ Upland Ultralight All-Terrain over/under 20-gauge shotgun @ \$2,500 .. \_\_\_\_\_
- \_\_\_ **Sustaining Sponsor:** 8 memberships & 8 dinner tickets @ \$1,000 .. \_\_\_\_\_
- \_\_\_ **Conservation Sponsor:** 2 memberships & 4 dinner tickets @ \$550 .. \_\_\_\_\_
- \_\_\_ **Banquet Sponsor:** 1 membership & 2 dinner tickets @ \$295 .. \_\_\_\_\_
- \_\_\_ **Non-Attending Sponsor @ \$250.** .. \_\_\_\_\_
- \_\_\_ 1 membership & 1 dinner ticket @ \$70 .. \_\_\_\_\_
- \_\_\_ 1 membership & 2 dinner tickets @ \$95 .. \_\_\_\_\_
- \_\_\_ Junior membership (17 and under) & dinner ticket @ \$35 .. \_\_\_\_\_
- \_\_\_ Existing member dinner ticket only (no membership) @ \$40 each .. \_\_\_\_\_
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .. \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

**Meal Choice: Please list number of each: \_\_\_ Prime Rib \_\_\_ Walleye**

*If you have a food allergy or special dietary requirement, please contact the ticket chair by **November 21** to see if it may be accommodated.*

Name / Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail Order Form To:**  
 Brian Hanson  
 615 Linden Ave  
 Crookston, MN 56716  
 218-289-2069  
 BHanson@crookson.mn.us