



# Brian Hays Chapter 2023 Conservation Banquet

**Friday, June 2, 2023**

6:00 p.m. Social Hour / Raffles

7:30 p.m. Dinner

Cyprian Keyes Golf Club  
 284 East Temple Street  
 Boylston, MA 01505



**SCAN HERE TO REGISTER**  
 ONLINE OR VISIT  
[RUFFEDGROUSESOCIETY.ORG/](http://RUFFEDGROUSESOCIETY.ORG/EVENTS)  
 EVENTS

**Early Bird Raffle Ticket Package: Must Order by May 26**

\$200 Raffle Package: Buy early for \$120.

**Become an RGS Sponsor!**

For every 10 sponsors we will give away a shotgun!

Sponsor contributions received by May 26 will be listed in the program.

**Donations Welcome!**

Contact: Paul Schwalbe - 508-523-2508 | [PSchwalbe65@gmail.com](mailto:PSchwalbe65@gmail.com)

Proceeds go towards conservation of forest wildlife and support for the local chapter.

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

## SPONSOR & TICKET INFORMATION

- \_\_\_ **Gold Sponsor:** 8 memberships, 8 dinner tickets, 4 sponsor gun drawing chances,  
 1 CZ Drake over/under 20-gauge shotgun @ \$2,500. ....
- \_\_\_ **Sustaining Sponsor:** 8 memberships, 8 dinner tickets, 4 sponsor gun drawing chances @ \$1,000. ....
- \_\_\_ **Conservation Sponsor:** 4 memberships, 4 dinner tickets, 2 sponsor gun drawing chances @ \$550. ....
- \_\_\_ **Banquet Sponsor:** 2 memberships, 2 dinner tickets, 1 sponsor gun drawing chance @ \$295. ....
- \_\_\_ **Non-Attending Sponsor @ \$250.** .....
- \_\_\_ 1 membership & 1 dinner ticket @ \$90. ....
- \_\_\_ 1 membership & 2 dinner tickets @ \$130. ....
- \_\_\_ Junior membership (17 & under) & dinner ticket @ \$45. ....
- \_\_\_ Attendee dinner ticket only (no membership) @ \$55 each. ....
- \_\_\_ Early Bird Raffle Package @ \$120 each (on or before May 26). ....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35. ....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

*If you have a food allergy or special dietary requirement, please contact the ticket chair **by May 26** to see if it may be accommodated.*

Name / Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail Order Form To:**  
 Lori Conrad  
 576 Highland Street  
 Northbridge, MA 01534  
[G\\_LConrad@yahoo.com](mailto:G_LConrad@yahoo.com)  
 774-573-0550