



# T. Stanton Armour Chapter 41<sup>st</sup> Annual Conservation Banquet

**Thursday, May 11, 2023**  
 5:00 p.m. Social Hour / Raffles  
 7:15 p.m. Dinner

Hilton Chicago/Northbrook  
 2855 Milwaukee Avenue  
 Northbrook, IL 60062



**SCAN HERE TO REGISTER**  
 ONLINE OR VISIT  
[RUFFEDGROUSESOCIETY.ORG/  
 EVENTS](http://RUFFEDGROUSESOCIETY.ORG/EVENTS)

**High-Grade Gun Raffle**  
**FABARM Autumn 20-gauge side-by-side with 28" barrels**  
 Drawing held at banquet. Only 100 tickets to be sold.  
 Tickets are \$100 each. Need not be present to win.

**Early Bird Raffle Ticket Package: Must order by April 30**  
 \$200 Raffle Package: Buy early for \$150.

**Donations Welcome!**  
 Contact: Dan Karninski - 773-822-1283 or [DGKaminski@gmail.com](mailto:DGKaminski@gmail.com)

We will have a great selection of trips and merchandise selected especially for the T. Stanton Armour Chapter banquet. Proceeds go towards conservation of forest wildlife and support for the local chapter.

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

## SPONSOR & TICKET INFORMATION

**Become an RGS Sponsor!** Contribute by May 4 and you will be listed in the program.

- Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances,  
 \_\_\_ 1 CZ Upland Ultralight over/under 20-gauge shotgun @ \$2,500 .....
- Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,500 .....
- Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$750 .....
- Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$350 .....
- Non-Attending Sponsor** @ \$275 .....
- \_\_\_ 1 membership & 1 dinner ticket @ \$125 .....
- \_\_\_ 1 membership & 2 dinner tickets @ \$200 .....
- \_\_\_ Junior membership (17 & under) & dinner ticket @ \$75 .....
- \_\_\_ Existing member dinner ticket only @ \$90 .....
- \_\_\_ Early Bird Raffle Package @ \$150 each (on or before April 30) .....
- \_\_\_ High-grade gun raffle tickets @ \$100 each .....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

If you have a food allergy or special dietary requirement, please contact the ticket chair **by March 10** to see if it may be accommodated.

Name / Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail Order Form To:**  
 Tom Nelson  
 586 Golfview Drive  
 North Barrington, IL 60010  
 608-609-2505  
[Tom.Nelson586@gmail.com](mailto:Tom.Nelson586@gmail.com)