



# Appalachian Highlands Chapter 25<sup>th</sup> Annual Conservation Banquet

**Saturday, April 22, 2023**  
 6:00 p.m. Social Hour / Raffles  
 7:00 p.m. Dinner

Jonesborough Visitors Center  
 117 Boone Street  
 Jonesborough, TN 37659

 **SCAN HERE TO REGISTER  
 ONLINE OR VISIT  
 RUFFEDGROUSESOCIETY.ORG/  
 EVENTS**

Event held in historic Jonesboro with RGS staff in attendance.

**Early Bird Raffle Ticket Package: Must Order by April 1**  
 \$200 Raffle Package: Buy early for \$100.

**Become an RGS Sponsor!**  
 For every 10 sponsors we will give away a shotgun!  
 Sponsor contributions received by April 12 will be listed in the program.

**Donations Welcome!**  
 Contact: Jeff Richards - 423-834-1659 or JeffWRichards@gmail.com

Proceeds go towards conservation of forest wildlife and support for the local chapter.

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

## SPONSOR & TICKET INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances,  
 1 CZ Upland Ultralight over/under 20-gauge shotgun @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....
- \_\_\_ 1 membership & 1 dinner ticket @ \$75 .....
- \_\_\_ 1 membership & 2 dinner tickets @ \$100 .....
- \_\_\_ Junior membership (17 & under) & dinner ticket @ \$35 .....
- \_\_\_ Attendee dinner ticket only (no membership) @ \$40 each .....
- \_\_\_ Early Bird Raffle Package @ \$100 each (on or before April 1) .....
- \_\_\_ Upgrade my RGS membership with an American Woodcock Society membership @ \$35 .....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

*If you have a food allergy or special dietary requirement, please contact the ticket chair **by April 10** to see if it may be accommodated.*

Name / Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail Order Form To:**  
 Jeff Richards  
 PO Box 36  
 Shady Valley, TN 37688  
 423-834-1659  
 JeffWRichards@gmail.com