



# Hocking River Valley Chapter 30<sup>th</sup> Annual Conservation Banquet

**Thursday, April 13, 2023**

5:30 p.m. Social Hour / Raffles  
7:30 p.m. Dinner

Lake Hope Dining Lodge  
2733 State Route 278  
McArthur, OH 45651

For directions to Lake Hope Lodge visit: [LakeHopeLodge.com](http://LakeHopeLodge.com)

### Early Bird Door Prize

To be eligible for a complimentary chance on a bonus raffle ticket package containing \$150 worth of raffle tickets to be used at the banquet, dinner ticket orders must be received by Friday, April 7, 2023. **ORDER YOUR TICKETS EARLY!**

### Become an RGS Sponsor!

For every 15 sponsors we will give away a shotgun!

### Donations Welcome!

Contact: Steve Benson - 740-596-2513 | 740-503-3083 Cell  
[Stephen.Benson@AustinPowder.com](mailto:Stephen.Benson@AustinPowder.com)

Proceeds go towards conservation of forest wildlife and support for the local chapter.



**SCAN HERE TO REGISTER**  
ONLINE OR VISIT  
[RUFFEDGROUSESOCIETY.ORG/](http://RUFFEDGROUSESOCIETY.ORG/EVENTS)  
EVENTS

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

## SPONSOR & TICKET INFORMATION

**Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances,  
one \$1,000 Pyke Gear gift card @ \$2,500 .....

**Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,000 .....

**Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$550 .....

**Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$295 .....

**Non-Attending Sponsor** @ \$250 .....

Membership & dinner ticket @ \$75 each .....

Individual membership & 2 dinner tickets @ \$115 .....

Junior membership (17 & under) & dinner ticket @ \$40 each .....

Attendee dinner ticket only (no membership) @ \$50 each .....

I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED** \_\_\_\_\_

*If you have a food allergy or special dietary requirement, please contact the ticket chair **by April 4** to see if it may be accommodated.*

Name / Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail Order Form To:**  
Nick Buggia  
2369 Airport Road  
Adrian, MI 49221  
412-738-0870  
NicholasB@  
[RuffedGrouseSociety.org](http://RuffedGrouseSociety.org)