



# Russ & Carole Dyer Chapter 40<sup>th</sup> Annual Conservation Banquet

**Saturday, April 15, 2023**  
6:00 p.m. Social Hour / Raffles  
7:30 p.m. Dinner

Calumet Club  
334 Northern Avenue  
Augusta, ME 04430



**SCAN HERE TO REGISTER**  
ONLINE OR VISIT  
[RUFFEDGROUSESOCIETY.ORG/  
EVENTS](http://RUFFEDGROUSESOCIETY.ORG/EVENTS)

**Early Bird Raffle Ticket Package: Must Order by April 10**  
\$200 Raffle Package: Buy early for \$120.

**Become an RGS Sponsor!**  
For every 10 sponsors we will give away a shotgun!  
Sponsor contributions received by April 10 will be listed in the program.

**Donations Welcome!**  
Contact: Amanda Dyer - 207-615-3305 | [ADyer2117@gmail.com](mailto:ADyer2117@gmail.com)

Proceeds go towards conservation of forest wildlife and support for the local chapter.

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

## SPONSOR & TICKET INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances,  
1 CZ Drake over/under 20-gauge shotgun @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor @ \$250** .....
- \_\_\_ 1 membership & 1 dinner ticket @ \$70 .....
- \_\_\_ 1 membership & 2 dinner tickets @ \$100 .....
- \_\_\_ Junior membership (17 & under) & dinner ticket, \$50 in banquet raffle tickets @ \$35 .....
- \_\_\_ Attendee dinner ticket only (no membership) @ \$40 each. ....
- \_\_\_ Early Bird Raffle Package @ \$120 each (on or before April 10) .....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

*If you have a food allergy or special dietary requirement, please contact the ticket chair **by April 1** to see if it may be accommodated.*

Name / Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail Order Form To:**  
 Amanda Dyer  
 20 Williams Way  
 Pownal, ME 04069  
 207-615-3305  
[ADyer2117@gmail.com](mailto:ADyer2117@gmail.com)