

Washington Chapter  
27th Annual Conservation Banquet

**Saturday, March 11, 2023**

5:30 PM Social Hour/Raffles

7 PM Dinner



**DoubleTree Suites by Hilton**

**16500 Southcenter Parkway, Seattle, WA 98188**

**Keep In Touch!**

For the latest on Chapter news, please follow: Washington Ruffed Grouse Society - RGS on Facebook or @WashingtonRGS on Instagram

**Annual Meeting**

Banquet will include annual meeting and election of officers.

*Please consult the state's COVID-19 guidelines and your doctor before attending events. For more, visit cdc.gov.*

**Become an RGS Sponsor!**

Contribute by February 24 and you will be listed in the program.

*Proceeds go towards conservation of forest wildlife and support for the local chapter.*

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

**Sponsor & Ticket Information**

- Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Upland Ultralight Over/Under 20-Gauge Shotgun @ \$2,500. ....
- Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295. ....
- Non-Attending Sponsor @ \$250** .....
- Membership & Individual Dinner Ticket @ \$105 .....
- Membership & Spouse Ticket (2 Dinners) @ \$170. ....
- Junior Membership & Dinner Ticket @ \$65. ....
- Auto-Renewal Member Dinner Only @ \$65 .....
- Non-Member Dinner Only @ \$65. ....
- Early Bird Bonus Raffle Package - \$200 of Raffle Tickets for only \$125 if ordered by February 24, 2023** .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**Meal Choice: Please list number of each:**  **10 Oz. New York Steak**  **Alaskan Halibut**

If you have a food allergy or special dietary requirement, please contact the ticket chair, to see if it may be accommodated.

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Register Online!**

**For Credit Card orders, select this event at: [RuffedGrouseSociety.org/events](http://RuffedGrouseSociety.org/events)**

**Auction Donations Welcomed!**

**For more information, please contact our chair & mail order form to:**

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