

Robert J. Lytle Chapter  
26th Annual Conservation Banquet

**Saturday, March 25, 2023**

5 PM Social Hour/Raffles  
7 PM Dinner



**Lapeer County Sportsmen's Club**  
1213 N Lake George Road, Attica, MI 48412

**Early Bird Raffle Tickets: Must Order by March 15**

\$200 Raffle Package – buy early for \$125.  
March 16 and after price is \$150.

**Become an RGS Sponsor!**

Contribute by March 15 and you will be listed in the program.

**Donations Welcome!**

Please Contact: John Paige at 810-938-0560 or [jpaige@charter.net](mailto:jpaige@charter.net)

*Please consult the state's COVID-19 guidelines and your doctor before attending events.  
For more, visit [cdc.gov](http://cdc.gov).*

*Proceeds go towards conservation of forest wildlife and support for the local chapter.*

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

**Sponsor & Ticket Information**

- \_\_\_ **Gold Sponsor:** 8 memberships/dinners, 4 sponsor gun drawing chances, & one \$1000 Pyke Gear Gift Certificate @ \$2,500. ....
- \_\_\_ **Sustaining Sponsor:** 8 memberships/dinners & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 memberships/dinners & 2 sponsor gun drawing chances @ \$560 .....
- \_\_\_ **Banquet Sponsor:** 2 memberships/dinners, 1 sponsor gun drawing chance @ \$310 .....
- \_\_\_ Non-Attending Sponsor @ \$275 .....
- \_\_\_ Membership & Dinner @ \$75 each .....
- \_\_\_ Membership & 2 Dinners @ \$115 each .....
- \_\_\_ Junior Membership & Dinner (17 & Under) @ \$40 each .....
- \_\_\_ Additional Dinner / Dinner Only @ \$40 .....
- \_\_\_ Early Bird Raffle Ticket Package @ \$125 each (by 3-15-23) .....
- \_\_\_ Raffle Ticket Package @ \$150 each (3-16-23 and beyond) .....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35. ....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail order form to:**  
 Travis Powers  
 60951 Mt. Vernon Road  
 Rochester, MI 48306  
 248-318-5154  
[tapowers13@gmail.com](mailto:tapowers13@gmail.com)

**Register Online!**

**For Credit Card orders, select this event at: [RuffedGrouseSociety.org/events](http://RuffedGrouseSociety.org/events)**