



# Southwest Michigan Chapter 32<sup>nd</sup> Annual Conservation Banquet

**Saturday, March 4, 2023**  
 5 p.m. Social Hour / Raffles  
 6:30 p.m. Dinner

Gull Lake View Golf & Resort  
 7417 N. 38th Street  
 Augusta, MI 49012



**SCAN HERE TO REGISTER**  
 ONLINE OR VISIT  
[RUFFEDGROUSESOCIETY.ORG/  
 EVENTS](http://RUFFEDGROUSESOCIETY.ORG/EVENTS)

**Early Bird Raffle Ticket Package: Must Order by February 24**  
 \$200 Raffle Package: buy early for \$125.

**Become an RGS Sponsor!**

Contribute by February 24 and you will be listed in the program.  
 For every 15 sponsors we will give away a shotgun!

**Donations Welcome!**

Contact: Chris Tindle, 269-998-4128 | [CTindle83@charter.net](mailto:CTindle83@charter.net)

Proceeds go towards conservation of forest wildlife and support for the local chapter.

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

**SPONSOR & TICKET INFORMATION**

- \_\_\_ **Gold Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances,  
 1 CZ Upland Ultralight over/under 20-gauge shotgun @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership & dinner tickets, 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership & dinner tickets, 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership & dinner tickets, 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor @ \$250** .....
- \_\_\_ Membership & dinner ticket @ \$85 each. ....
- \_\_\_ Member & spouse membership & 2 dinner tickets @ \$110 .....
- \_\_\_ Junior membership (17 & under) & dinner ticket @ \$50 each .....
- \_\_\_ Dinner ticket only (no membership) @ \$40 each .....
- \_\_\_ Early Bird Raffle Package @ \$125 each (by February 24). ....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**TOTAL ENCLOSED**

*If you have a food allergy or special dietary requirement, please contact the ticket chair **by February 24** to see if it may be accommodated.*

Name / Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail Order Form To:**  
 Seth Wolthuis  
 14400 Parker Road  
 Hickory Corner, MI 49060  
 269-623-8618  
[Wolt100@gmail.com](mailto:Wolt100@gmail.com)