

Roger Moore Chapter  
41st Annual Conservation Dinner

**Friday, February 17, 2023**

5 PM Social Hour/Raffles

7 PM Dinner



**Fenton Winery & Brewery**

**1370 N. Long Lake Road, Fenton, MI 48430**

*Space is limited. Only 150 tickets to be sold. Register early!*

**Drawings**

**Sponsor Gun:** There will be one sponsor gun raffled.

*(Need not be present to win.)*

**Youth Gun:** Youth 17 and under will be eligible. *(Must be present to win.)*

**Early Bird Raffle Tickets: Must Order by February 6**

\$200 Raffle Package – buy early for \$130!

**2023 Signature Glasses will available for \$20.**

**Donations  
Welcome!**

**Please Contact:**

**Kevin Stewart: 810-516-7068**

*Please consult the state's COVID-19 guidelines and your doctor before attending events. For more, visit cdc.gov.*

*Proceeds go towards conservation of forest wildlife and support for the local chapter.*

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

**Sponsor & Ticket Information**

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one Tristar Bristol Side-by-Side 20-Gauge @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$560 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$300. ....
- \_\_\_ Non-Attending Sponsor @ \$280 .....
- \_\_\_ Membership & Dinner Ticket @ \$95 each. ....
- \_\_\_ Membership & Spouse Ticket @ \$155 each .....
- \_\_\_ Junior Membership & Dinner Ticket (17 & Under) @ \$60 each .....
- \_\_\_ Additional Dinner / Dinner Only @ \$60 .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$130 each by February 6 .....
- \_\_\_ I am unable to attend, but please renew my membership: Regular @ \$35. ....

**TOTAL ENCLOSED** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail order form to:**

Janet Huff  
7362 Center Road  
Mayville, MI 48744-9575  
586-615-0331  
Rogermoorechapter@gmail.com

**Register Online!**

**For Credit Card orders, select this event at:** [RuffedGrouseSociety.org/events](http://RuffedGrouseSociety.org/events)