



# North Central Michigan Chapter 9<sup>th</sup> Annual Conservation Banquet

## Friday, September 16, 2022

5:30 PM Social Hour/Raffles

6 PM Dinner

Forward Conference Center  
2980 Cook Road, West Branch, MI 48661

### Early Bird Raffle Tickets: Must Order by September 12

\$200 Raffle Package sells at banquet for \$150; buy early for \$125!

### Become an RGS Sponsor!

Contribute by September 8 and you will be listed in the program.

**For every 10 Sponsors we will give away a fine grade shotgun!**

### Donations Welcome!

Please contact:

Bonnie Michalski at [bjmichalski\\_04@yahoo.com](mailto:bjmichalski_04@yahoo.com) or 989-387-0669

Proceeds benefit RGS & AWS conservation efforts.

*Please consult Michigan's COVID-19 guidelines and your doctor before attending events. For more, visit [cdc.gov](https://www.cdc.gov).*

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

### Sponsor & Ticket Information

- Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one Tristar Bristol Side-by-Side 20-Gauge @ \$2,500 .....
- Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295 .....
- Non-Attending Sponsor @ \$250 .....
- Membership & Dinner Ticket @ \$85 each .....
- Membership & Spouse Ticket @ \$110 each .....
- Junior Membership & Dinner Ticket (17 & Under) @ \$75 each .....
- Member Dinner Only @ \$45 .....
- Early Bird Bonus Raffle Package @ \$125 each by September 12 .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**Mail order form to:**  
 Bonnie Michalski  
 1289 Ski Park Road  
 West Branch, MI 48661  
 989-387-0669  
[bjmichalski\\_04@yahoo.com](mailto:bjmichalski_04@yahoo.com)

**Register Online!**

**For Credit Card orders, select this event at:** [RuffedGrouseSociety.org/events](https://RuffedGrouseSociety.org/events)