



# Roger Moore Chapter 40<sup>th</sup> Annual Conservation Banquet

## Friday, February 18, 2022

5 PM Social Hour/Raffles

7 PM Dinner

**Fenton Winery & Brewery**

1370 N. Long Lake Road, Fenton, MI 48430

*Only 150 Tickets Sold. First-Come, First Served!*

### Donations

Welcome!

Please Contact:

Kevin Stewart  
810-516-7068

*Please consult Michigan's COVID-19 guidelines and your doctor before attending events. For more, visit cdc.gov.*

### Guest Speakers

Steve Smith, Pointing Dog Journal and Al Stewart, MI DNR - Retired

### Early Bird Raffle Ticket Package

For \$125 you will receive \$200 worth of tickets. **Must order by February 10, 2022**

### Drawings

**Sponsor Gun:** There will be one sponsor gun raffled. *(Need not be present to win.)*

**Youth Gun:** Youth 17 and under will be eligible. *(Must be present to win.)*

**2022 Signature Glasses will available for \$20.**

----- To pay by check, CUT HERE & MAIL ORDER to address listed below -----

### Sponsor & Ticket Information

**Become an RGS Sponsor! Contribute by February 11 and you will be listed in the program.**

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one Tristar Bristol Side-by-Side 20-Gauge @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ Non-Attending Sponsor @ \$275 .....
- \_\_\_ Membership & Dinner Ticket @ \$85 each .....
- \_\_\_ Membership & Spouse Ticket @ \$125 each .....
- \_\_\_ Junior Membership & Dinner Ticket (17 & Under) @ \$50 each .....
- \_\_\_ Attendee Dinner Only (No Membership) @ \$50 each .....
- \_\_\_ Early Bird Raffle Ticket Package @ \$125 each (by 2-10-22) .....

**TOTAL ENCLOSED** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed

**For CREDIT CARD ORDERS, select this event at:**

[RuffedGrouseSociety.org/banquets-events/](http://RuffedGrouseSociety.org/banquets-events/)

### Mail order form to:

Janet Huff  
7362 Center Road  
Mayville, MI 48744-9575

586-615-0331  
[Rogermoorechapter@gmail.com](mailto:Rogermoorechapter@gmail.com)