Superior Chapter 33rd Annual Conservation Banquet

THU SEP 9 2021
5:30 PM Social Hour/Raffles | 7:30 PM Dinner

AMERICAN LEGION HALL
201 Iron Street, Hurley, WI 54534

Donations Welcomed!
Please Contact:
Keith Johnson
906-364-4316

Please consult Wisconsin’s COVID-19 guidelines and your doctor before attending events.
For more, visit cdc.gov.

EARLY BIRD RAFFLE TICKET PACKAGE:
Must Order By SEPTEMBER 8
$200 Raffle Package buy early for $125!
Includes tickets for 4 Major Raffle Categories.
Sponsor contributions received by September 6 will be listed in the banquet program.

SPONSOR & TICKET INFORMATION

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model 690 Over/Under 20-Gauge @ $2,500.

___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000.

___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550.

___ Banquet Sponsor: 2 membership/dinner tickets, 1 sponsor gun drawing chance @ $295.

___ Non-Attending Sponsor @ $275.

___ Membership & Dinner Ticket @ $60 each.

___ Membership & Spouse Ticket @ $85 each.

___ Junior Membership & Dinner Ticket (17 & Under) @ $35 each.

___ Early Bird Raffle Package @ $125 each (by SEPTEMBER 8).

TOTAL ENCLOSED ____________

If 8 dinner tickets are purchased, a table will be reserved in your name: ________________________________

Mail order form to:
WILL CORCORAN
631 HURON ST.
IRONWOOD, MI 49938
906-364-5672

FOR CREDIT CARD ORDERS, SELECT THIS EVENT AT ruffedgrousesociety.org/banquets-events/

Name/Company____________________________________________________________________________________
Address ____________________________________________________________________________________________________________________
City __________________________________________ State _____ Zip ______
Phone_________________________ Email _______________________________________________________________________________________

☐ Check (to RGS) Enclosed

FOR CHECK, CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW