



COVERED BRIDGE CHAPTER  
**14th ANNUAL**  
**SPORTING CLAYS EVENT**  
**SATURDAY, AUGUST 28, 2021**

**HUNTING HILLS SPORTING CLAYS**  
 181 Hunting Hills Road | Dilliner, PA 15327  
*Directions at: [www.huntinghillsPA.com](http://www.huntinghillsPA.com)*

*Please register by 8/23/21 to guarantee a spot and cart:*

**Individual:** \$110/Person  
 100 Targets of Sporting Clays including Cart & Steak Dinner

**4-Man Shooting Team:** \$440  
 4-Man Main Event Team - 100 Targets including Cart & Steak Dinner for 4  
 1st Place Plaque - For High Team Score

**\$130/Person ANYONE REGISTERED AFTER 8/23/21**

Squads are based on 4 people. If you have less than 4 registrants, RGS will fill vacancies to make a full 4-shooter squad if possible. Depending on the number of shooters, we cannot guarantee it will work out evenly. We may end up with two or three smaller shooter squads at the end.

**GUN RAFFLE: \$10.00/100 TICKETS SOLD - DRAWING AT SHOOT**

WINNER'S CHOICE OF ONE OF THE FOLLOWING:  
 HOWA HOGUE GAMEKING PACKAGE 6.5 GREEN STOCK OR  
 SMITH & WESSON M&P SHIELD PLUS 9MM OR  
 TRISTAR TRINITY LT OVER/UNDER 20-GAUGE SHOTGUN

**Registration:** 8:30 -10 AM

**5 Stand Warm-Up:**  
 8:30-9:45 AM

**Shotgun Start:** 10 AM

**Steak Dinner:** 1 PM

*Drawings & Awards  
 Following Dinner*



*Mark Your Calendar!*  
**Covered Bridge Chapter  
 2021 Conservation Banquet  
 Thursday, October 7, 2021  
 Alpine Hunting & Fishing Club  
 Bridgeville, PA**

***Make Plans To Join Us!***

888-JOIN-RGS

[www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)



**COVERED  
 BRIDGE**

**RUFFED GROUSE SOCIETY**

HEALTHY FORESTS  
 ABUNDANT WILDLIFE  
 CONSERVATION ETHIC

Name (Shooter #1): \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_ Shooter(s) @ \$110 Each - **\$130 Each After 8-23-21** ..... \$ \_\_\_\_\_

\_\_\_\_ 4-Person Team @ \$440 (*Only available until 8-23-21*) ..... \$ \_\_\_\_\_

\_\_\_\_ Gun Raffle @ \$10 Each ..... \$ \_\_\_\_\_

Gun choice if you are not going to be in attendance:  Howa Hogue  Smith & Wesson  TriStar

Shooter #2 \_\_\_\_\_

Shooter #3 \_\_\_\_\_

Shooter #4 \_\_\_\_\_

Check AMOUNT ENCLOSED..... \$ \_\_\_\_\_

**FOR CREDIT CARD ORDERS, SELECT THIS EVENT AT  
[ruffedgrousesociety.org/banquets-events/](http://ruffedgrousesociety.org/banquets-events/)**

**MAIL TO:**  
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**Pittsburgh, PA 15227**

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**[lsouleret@lsse.com](mailto:lsouleret@lsse.com)**

**Make Checks Payable To:**  
**RGS Covered Bridge Chapter**