



NORTHEASTERN PENNSYLVANIA CHAPTER  
**2020 UPLAND WARM-UP SHOOT**

**Registration: 9:00 a.m.**

**Shooting: 10:00 a.m.**

**Lunch: @ Noon**

**COSTS:**

**10 & 12 Ga:** \$35/50 Targets · **16 & 20 Ga:** \$35/50 Targets

**28 Ga - .410 bore:** \$35/50 Targets

**Shoot All Three:** \$100/150 Targets

**Lunch Provided | Write-In Auction**

**50/50 Money Station Raffle**

**MULLIGANS: 1 FOR \$5, 3 for \$10**

**A SET CAN BE PURCHASED FOR EACH COURSE.**

***Please bring your own Shells and Eye & Ear Protection!***

**SATURDAY  
 SEPTEMBER 26**

**Rock Mountain  
 Sporting Clays**

674 Mitchell Road

Meshoppen, PA 18630

[www.rockmountainsportingclays.com](http://www.rockmountainsportingclays.com)

**Proceeds go to  
 PA Drummer Fund  
 for Habitat Projects**



**NORTHEASTERN  
 PENNSYLVANIA**  
 RUFFED GROUSE SOCIETY

HEALTHY FORESTS  
 ABUNDANT WILDLIFE  
 CONSERVATION ETHIC

888-JOIN-RGS  
[www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_ Shooter(s) @ \$35 Each  Flush  Flurry  Grouse Flush ..... \$ \_\_\_\_\_

\_\_\_\_ Shooter(s) @ \$100 Each - Shoot All Three..... \$ \_\_\_\_\_

\_\_\_\_ Mulligans @ \$1 for \$5, 3 for \$10..... \$ \_\_\_\_\_

Shooter #2 \_\_\_\_\_

Shooter #3 \_\_\_\_\_

AMOUNT ENCLOSED ..... \$ \_\_\_\_\_

Cash  Check (to RGS)  Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**MAIL TO:**  
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