**Superior Chapter**  
**33rd Annual Conservation & Sportsmen’s Banquet**

**THU SEP 10 2020**

5:30 PM SOCIAL HOURS/RAFFLES | 7:30 PM DINNER

AMERICAN LEGION HALL  
201 Iron Street | Hurley, WI 54534

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**SPONSOR INFORMATION**

<table>
<thead>
<tr>
<th>Sponsor Type</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Gold Sponsor</strong></td>
<td>8 membership/dinner tickets, 4 sponsor gun drawing chances &amp; one SKB Model RGS690 O/U 20-Gauge, 28” Barrels; ruffed grouse &amp; woodcock scenes, RGS &amp; trigger all in gold @ $2,500</td>
</tr>
<tr>
<td><strong>Sustaining Sponsor</strong></td>
<td>8 membership/dinner tickets &amp; 4 sponsor gun drawing chances @ $1,000</td>
</tr>
<tr>
<td><strong>Conservation Sponsor</strong></td>
<td>4 membership/dinner tickets &amp; 2 sponsor gun drawing chances @ $550</td>
</tr>
<tr>
<td><strong>Banquet Sponsor</strong></td>
<td>2 membership/dinner tickets &amp; 1 sponsor gun drawing chance @ $295</td>
</tr>
<tr>
<td><strong>Non-Attending Sponsor</strong></td>
<td>@ $275</td>
</tr>
</tbody>
</table>

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**TICKET INFORMATION**

<table>
<thead>
<tr>
<th>Ticket Type</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Membership &amp; Dinner Ticket</td>
<td>$60 each</td>
</tr>
<tr>
<td>Membership &amp; Spouse Ticket</td>
<td>$85 each</td>
</tr>
<tr>
<td>Jr. Membership &amp; Dinner Ticket (17 &amp; under)</td>
<td>$35 each</td>
</tr>
<tr>
<td>Early Bird Bonus Raffle Package</td>
<td>$125 each (by 9-9-20)</td>
</tr>
</tbody>
</table>

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**EARLY BIRD BONUS RAFFLE TICKET PACKAGE**

Buy an Early Bird Raffle Ticket Package and receive $200 in tickets for only $125 **by SEPTEMBER 9, 2020. Includes tickets for 4 major raffle categories. Price is $150 at the door.**

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

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**Mail order form to:**  
WILL CORCORAN  
631 HURON ST.  
IRONWOOD, MI 49938  
906-364-5672

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If 8 dinner tickets are purchased, a table will be reserved in your name:

**Name/Company**  
**Address**  
**City** | **State** | **Zip**  
**Phone**  
**Email**  
**CC Billing Address**  
**City** | **State** | **Zip**

**Signature**

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**Donations Welcomed!**  
**Please Contact:**  
Keith Johnson  
906-364-4316

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Sponsor contributions received by September 6 will be listed in the banquet program.

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