Copper Country Chapter of American Woodcock Society
4th Annual Conservation & Sportsmen’s Banquet

TUE AUG 25 2020
5:30 PM EDT SOCIAL HOUR/RAFFLES | 7:30 PM EDT DINNER
CHASSELL PARK PAVILION
103 3rd Street | Chassell, MI 49916

EARLY BIRD BONUS RAFFLE TICKET PACKAGE
Buy an Early Bird Raffle Ticket Package and receive $200 in tickets for only $125 by AUGUST 21, 2020. Includes tickets for 4 major raffle categories. Price is $150 at the door.

We strongly suggest wearing a mask at this event.
RGS/AWS personnel and committee members are vulnerable and will be practicing social distancing and wearing masks.

Sponsor contributions received by August 23 will be listed in the banquet program.

Donations Welcomed!
Please Contact:
Larry Heathman
larry.heathman@afmforest.com
906-281-4031

Mail order form to:
AWS Copper Country Chapter
Jim LaBeske
P.O. Box 38
Hubbel, MI 49934
larry.heathman@afmforest.com
906-281-4031

SPONSOR INFORMATION

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances & one SKB Model RGS690 O/U 20-Gauge, 28” Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ $2,500

___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000

___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550

___ Banquet Sponsor: 2 membership/dinner tickets & 1 sponsor gun drawing chance @ $295

___ Non-Attending Sponsor @ $275

TICKET INFORMATION

___ Membership & Dinner Ticket @ $65 each

___ Membership & Spouse Ticket @ $90 each

___ Jr. Membership & Dinner Ticket (17 & under) @ $35 each

___ Early Bird Bonus Raffle Package @ $125 each (by 8-21-20)

TOTAL ENCLOSED

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company ________________________________________________________________
Address _______________________________________________________________________
City __________________________ State ___ Zip __________
Phone _________________________ Email ____________________
☐ Check (to RGS) Enclosed ☐ CC# _____________ Exp.__________
CC Billing Address ___________________________________________________________________________
City __________________________ State ___ Zip __________
Signature ______________________

Healthy Forests
Conservation Ethic
Abundant Wildlife