



# 2<sup>nd</sup> Annual Sporting Clays Shoot

**Register Online:** [www.ruffedgrousesociety.org/brainerdshoot2020](http://www.ruffedgrousesociety.org/brainerdshoot2020)

**Individual Package @ \$100 Includes:**

50 Sporting Clays AM | Lunch | 50 Sporting Clays PM | Awards

***Awards following afternoon competition.***

**Proceeds will go to local habitat work.**

**Must Bring Own Shells.**

**Eye and Ear Protection Required!**

***TIMES SUBJECT TO CHANGE.***

**Saturday, June 27, 2020**

**Registration:** 8 a.m.

**Safety Briefing:** 8:45 a.m.

**AM Shotgun Start:** 9 a.m.

**Lunch:** 11:15 a.m.

**PM Shotgun Start:** @ 12:15 p.m.

**Awards & Social:** Following Afternoon Competition

**Hunts Point Gun Club**

2142 76th Street SW  
Pequot Lakes, MN 56472

**Directions:** [www.huntspointgunclub.com](http://www.huntspointgunclub.com)

888-JOIN-RGS

[www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)



**DRUMMING  
LOG**  
RUFFED GROUSE SOCIETY

HEALTHY FORESTS  
ABUNDANT WILDLIFE  
CONSERVATION ETHIC

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_ Adult Shooter(s) @ \$100 Each ..... \$ \_\_\_\_\_

Shooter #1 \_\_\_\_\_

Shooter #2 \_\_\_\_\_

Shooter #3 \_\_\_\_\_

Shooter #4 \_\_\_\_\_

AMOUNT ENCLOSED ..... \$ \_\_\_\_\_

Cash     Check

**MAIL TO:**

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**Make Checks Payable To:**  
**RGS Drumming Log Chapter**