



Alpena Michigan Chapter 4th Annual Conservation & Sportsmen's Banquet

**SAT APR 25 2020**

5:00 PM SOCIAL HOURS/RAFFLES | 7:00 PM DINNER

KNIGHTS OF COLUMBUS

1880 W Hamilton Road | Alpena, MI 49707

Register Online: [www.ruffedgrousesociety.org/alpena2020](http://www.ruffedgrousesociety.org/alpena2020)

**DONATIONS WELCOME!**

Please Contact:

Warren Richter

616-502-7274

WRIC913678@gmail.com

**EARLY BIRD BONUS RAFFLE TICKET PACKAGE**

EARLY BIRD BONUS PACKAGE: Buy an Early Raffle Ticket Package and receive \$200 in tickets for only \$125 by APRIL 17, 2020. After APRIL 17 price will be \$150.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!! Ticket packages will also be available at the banquet.

Sponsor contributions received by April 17, 2020 will be listed in the banquet program.

CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW

**SPONSOR INFORMATION**

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RGS690 O/U 20-Gauge, 28" Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ \$2,500. . . . .
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 . . . . .
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 . . . . .
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 . . . . .
- \_\_\_ **Non-Attending Sponsor** @ \$250 . . . . .

**TICKET & RAFFLE PACKAGE INFORMATION**

- \_\_\_ Membership & Dinner Ticket @ \$70 each. . . . .
- \_\_\_ Membership & Spouse Ticket \$95 each . . . . .
- \_\_\_ Junior Membership & Dinner Ticket (17 & Under) @ \$35 each . . . . .
- \_\_\_ Attendee Dinner Only (No Membership) @ \$45 each . . . . .
- \_\_\_ Couples Dinner Only (No Membership) @ \$70 each . . . . .
- \_\_\_ Early Bird Bonus Raffle Package @ \$125 each (by 4-17-20) . . . . .

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**Mail order form to:**

LORI GRUSH  
4034 N. LOST LAKE TRL.  
LINCOLN, MI 48742

248-953-8993  
GrushL@yahoo.com