Rib Mountain Chapter
35th Annual Conservation & Sportsmen’s Banquet

SAT MAR 21 2020
5:30 PM SOCIAL HOURS/RAFFLES | 7:30 PM DINNER
HILTON GARDEN INN
2101 North Mountain Road | Wausau, WI 54401

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive $200 in tickets for only $125 by MARCH 19, 2019. Includes tickets for 5 guns.

The day of the banquet, price will increase to $150.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

SPONSOR INFORMATION

__ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RGS690 O/U 20-Gauge, 28” Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ $2,500
__ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000
__ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550
__ Banquet Sponsor: 2 membership/dinner tickets, 1 sponsor gun drawing chance @ $295
__ Non-Attending Sponsor @ $275

TICKET INFORMATION

__ Membership & Dinner Ticket @ $70 each
__ Membership & Spouse Ticket @ $100 each
__ Jr. Membership & Dinner Ticket (17 & under) @ $25 each
__ Early Bird Bonus Raffle Package @ $125 each (by 3-19-19)

TOTAL ENCLOSED __________

If 8 dinner tickets are purchased, a table will be reserved in your name: ______________________________________________

Mail order form to:
DAVE JOHNSON
RGS REGIONAL DIRECTOR
N7789 STATE ROAD 65
RIVER FALLS, WI 54022
715-492-5858
davej@ruffledgrousesociety.org

Name/Company ____________________________________________________________
Address ____________________________________________________________________
City __________________________ State _____ Zip __________
Phone ________________________ Email ________________________________
☐ Check (to RGS) Enclosed ☐ CC# ___________________________ Exp.__________
CC Billing Address ____________________________________________________________________
City __________________________ State _____ Zip __________
Signature ________________________________________________________________

Sponsor contributions received by March 19 will be listed in the banquet program.

Donations Welcomed!
Please Contact:
Tom Raeder
715-842-1425
TomRaeder5@gmail.com

SPONSOR INFORMATION

Eco-friendly Earth
Ruffed Grouse
Conservation Ethic

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