



Grand Rapids Area Chapter 41st Annual Conservation & Sportsmen's Banquet

# FRI APR 3 2020

5:30 PM SOCIAL HOURS/RAFFLES | 7:00 PM DINNER

TIMBERLAKE LODGE HOTEL

144 SE 17th Street | Grand Rapids, MN 55744

Register Online: [www.ruffedgrousesociety.org/grand-rapids-mn](http://www.ruffedgrousesociety.org/grand-rapids-mn)

**Don't miss your chance to become an RGS Sponsor!**

*Sponsor contributions received by March 20 will be listed in the program.*

## RAFFLE TICKET PACKAGES

*Early Bird Raffle Ticket Packages must be ordered by March 20, 2020.*

### DELUXE EARLY BIRD PACKAGE:

\$350 Raffle Package sells at dinner for \$250; buy early for \$200!

**EARLY BIRD:** \$200 Raffle Package sells at dinner for \$150; buy early for \$125!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR & TICKET INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RGS690 O/U 20-Gauge, 28" Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ \$2,500. . . . .
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 . . . . .
- \_\_\_ **Banquet Sponsor:** 1 membership/dinner tickets & 1 sponsor gun drawing chance @ \$275 . . . . .
- \_\_\_ **Non-Attending Sponsor** @ \$250 . . . . .
- \_\_\_ Membership & Dinner Ticket @ \$70 each (ON OR BEFORE MARCH 20, 2020) . . . . .
- \_\_\_ Membership & Dinner Ticket @ \$80 each (MARCH 21 & BEYOND) . . . . .
- \_\_\_ Membership & Spouse Ticket @ \$105 each (ON OR BEFORE MARCH 20, 2020) . . . . .
- \_\_\_ Membership & Spouse Ticket @ \$115 each (MARCH 21 & BEYOND) . . . . .
- \_\_\_ Junior Membership & Dinner Ticket (17 & Under - Junior Meal) @ \$25 each (ON OR BEFORE MARCH 20, 2020) . . . . .
- \_\_\_ Junior Membership & Dinner Ticket (17 & Under - Junior Meal) @ \$30 each (MARCH 21 & BEYOND) . . . . .
- \_\_\_ Deluxe Early Bird Raffle Package @ \$200 each (by 3-20-20) . . . . .
- \_\_\_ Early Bird Raffle Package @ \$125 each (by 3-20-20) . . . . .
- \_\_\_ Attendee Dinner Only (No Membership) @ \$35 each . . . . .

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

I PREFER LENTEN MEAL FISH OPTION

**TOTAL ENCLOSED** \_\_\_\_\_

*Please list additional attendees names on reverse side.*

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

### DONATIONS WELCOME!

**For more information, contact our ticket chair & mail order form to:**

JULIE SANDSTROM  
PO BOX 200  
GRAND RAPIDS, MN 55744

218-326-0567 ext 119  
julies@sandstroms.com

**ADDITIONAL ATTENDEES:**

Name: \_\_\_\_\_  I PREFER LENTEN MEAL FISH OPTION

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_  I PREFER LENTEN MEAL FISH OPTION

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_  I PREFER LENTEN MEAL FISH OPTION

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

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Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_  I PREFER LENTEN MEAL FISH OPTION

Phone: \_\_\_\_\_ Email: \_\_\_\_\_