**Grand Rapids Area Chapter 41st Annual Conservation & Sportsmen’s Banquet**

**FRI APR3 2020**

**5:30 PM SOCIAL HOURS/RAFFLES | 7:00 PM DINNER**

**TIMBERLAKE LODGE HOTEL**
144 SE 17th Street | Grand Rapids, MN  55744

Register Online: [www.ruffedgrousesociety.org/grand-rapids-mn](http://www.ruffedgrousesociety.org/grand-rapids-mn)

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**SPONSOR & TICKET INFORMATION**

- **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RGS690 O/U 20-Gauge, 28” Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ $2,500.  
- **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000.  
- **Banquet Sponsor:** 1 membership/dinner tickets & 1 sponsor gun drawing chance @ $275.  
- **Non-Attending Sponsor @ $250**.  
- **Membership & Dinner Ticket @ $70 each (ON OR BEFORE MARCH 20, 2020)**.  
- **Membership & Dinner Ticket @ $80 each (MARCH 21 & BEYOND)**.  
- **Membership & Spouse Ticket @ $105 each (ON OR BEFORE MARCH 20, 2020)**.  
- **Membership & Spouse Ticket @ $115 each (MARCH 21 & BEYOND)**.  
- **Junior Membership & Dinner Ticket (17 & Under - Junior Meal) @ $25 each (ON OR BEFORE MARCH 20, 2020)**.  
- **Junior Membership & Dinner Ticket (17 & Under - Junior Meal) @ $30 each (MARCH 21 & BEYOND)**.  
- **Deluxe Early Bird Raffle Package @ $200 each (by 3-20-20)**.  
- **Early Bird Raffle Package @ $125 each (by 3-20-20)**.  
- **Attendee Dinner Only (No Membership) @ $35 each**.  

If 8 dinner tickets are purchased, a table will be reserved in your name: _______________________________________________

**TOTAL ENCLOSED**

- **I PREFER LENTEN MEAL FISH OPTION**

Please list additional attendees names on reverse side.

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**RAFFLE TICKET PACKAGES**

*Early Bird Raffle Ticket Packages must be ordered by March 20, 2020.*

- **DELUXE EARLY BIRD PACKAGE:**
  - $350 Raffle Package sells at dinner for $250; buy early for $200!
- **EARLY BIRD:**
  - $200 Raffle Package sells at dinner for $150; buy early for $125!

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**Healthy Forests - Conservation Ethic**

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**DONATIONS WELCOME!**

For more information, contact our ticket chair & mail order form to:

JULIE SANDSTROM
PO BOX 200
GRAND RAPIDS, MN 55744

218-326-0567 ext 119
julies@sandstroms.com
**ADDITIONAL ATTENDEES:**

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