Lakeside Chapter
8th Annual Conservation & Sportsmen’s Banquet
SAT FEB15 2020
5:30 PM SOCIAL HOURS/RAFFLES | 7:30 PM DINNER
DECARLO’S BANQUET AND EVENTS CENTER
6015 EAST 10 Mile Road | Warren, MI 48089

DONATIONS WELCOME!
Please contact:
Rick Napper
586-764-0336 or rnbirdhunter67@comcast.net

EARLY BIRD BONUS RAFFLE TICKET PACKAGE
Buy an Early Bird Raffle Ticket Package and receive $200 in tickets for only $125 by FEBRUARY 8, 2020. February 9 and beyond, price will increase to $150.
Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

SPONSOR INFORMATION
___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RG5690 O/U 20-Gauge, 28” Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ $2,500.
___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000.
___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550.
___ Banquet Sponsor: 2 membership/dinner tickets & 1 sponsor gun drawing chance @ $295.
___ Non-Attending Sponsor @ $250.

TICKET INFORMATION
___ Membership & Dinner Ticket @ $65 each.
___ Membership & Spouse Ticket @ $90 each.
___ Junior Membership & Dinner Ticket (17 & Under) @ $40 each.
___ Attendee Dinner Only (No Membership) @ $35 each.
___ Early Bird Raffle Ticket Package @ $125 each (by 2-8-20) - $150 if received on 2-9-20 or after.

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company _____________________________________________________________________________________________________________
Address ______________________________________________________________________________________________________________________
City ________________________________________________________________________________________________ State _____ Zip __________
Phone ______________________________________________________________________Email ___________________________________________
☐ Check (to RGS) Enclosed  ☐ CC# _______________________________________________________________________  Exp.__________
CC Billing Address ___________________________________________________________________________________________________________
City ________________________________________________________________________________________________ State _____ Zip __________
Signature _____________________________________________________________________________________________________________________

Mail order form to:
Bill Palmer
41221 Havenwood Ct.
Clinton Twp., MI 48038
wapalmer54@gmail.com
586-612-0374