Roger Moore Chapter 39th Annual Conservation & Sportsmen’s Banquet

FRI FEB 21 2020

5:00 PM SOCIAL HOURS/RAFFLES | 7:00 PM DINNER

FENTON WINERY & BREWERY
1370 N. Long Lake Road | Fenton, MI 48430

Only 150 Tickets Sold. First-Come, First Served!

Jr. members who have completed Hunter Safety in 2019 that bring your Safety Certificate card get in FREE.

DONATIONS WELCOME!
Please contact:
Kevin Stewart - 810-516-7068

EARLY BIRD BONUS RAFFLE TICKET PACKAGE
Buy an Early Bird Raffle Ticket Package and receive $200 in tickets for only $125 by FEBRUARY 14, 2020. February 15 and beyond, price will increase to $150.
Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

THERE WILL BE ONE SPONSOR GUN RAFFLED.
2020 SIGNATURE GLASSES WILL AVAILABLE FOR $20.

Mail order form to:
Janet Huff
7362 Center Rd
Mayville, MI 48744-9575
586-615-0331
rogermoorechapter@gmail.com

SPONSOR INFORMATION

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RGS690 O/U 20-Gauge, 28” Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ $2,500 ..............
___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000 .........
___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550 ..............
___ Banquet Sponsor: 2 membership/dinner tickets & 1 sponsor gun drawing chance @ $295 ..............
___ Non-Attending Sponsor @ $275 ...........

TICKET INFORMATION

___ Membership & Dinner Ticket @ $75 each. .............................................................
___ Membership & Spouse Ticket @ $115 each ..............................................................
___ Junior Membership & Dinner Ticket (17 & Under) @ $45 each ...................................
___ Attendee Dinner Only (No Membership) @ $45 each ................................................
___ Early Bird Raffle Ticket Package @ $125 each (by 2-14-20) - $150 if received on 2-15-20 or after. ................................................

TOTAL ENCLOSED

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company ____________________________________________________________________________
Address ___________________________________________________________________________________
City _____________________________________________________________________________________ State ____ Zip __________
Phone __________________________ Email __________________________
☐ Check (to RGS) Enclosed ☐ CC# ____________ Exp. ______
CC Billing Address __________________________________________________________________________
City _____________________________________________________________________________________ State ____ Zip __________
Signature __________________________________________________________________________________