Chippewa Valley Chapter
33rd Annual Conservation & Sportsmen’s Banquet

THU FEB 20 2020
5:30 PM SOCIAL HOURS/RAFFLES | 7:30 PM DINNER
FLORIAN GARDENS BANQUET FACILITY
2340 Lorch Avenue | Eau Claire, WI 54701

NEW MEMBER PROMOTION
Sign up or bring a new member to the banquet and get a chance to win a trip for two to the 2020 Grouse Camp in Eagle River, Wisconsin to be held September 25-27.

Sponsor contributions received by FEBRUARY 19 will be listed in the banquet program.

EARLY BIRD BONUS RAFFLE TICKET PACKAGE
Buy an Early Bird Raffle Ticket Package and receive $220 in tickets for only $125 by FEBRUARY 15, 2020. includes tickets for 4 raffle categories. Price is $150 at the door.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

Donations Welcomed!
To make a donation, please contact: Robert Krause at 715-829-1655 or Dave Johnson at DaveJ@ruffedgrousesociety.org

SPONSOR INFORMATION

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RG5690 O/U 20-Gauge, 28” Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ $2,500 .

___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000 .

___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550 .

___ Banquet Sponsor: 2 membership/dinner tickets & 1 sponsor gun drawing chance @ $295 .

___ Non-Attending Sponsor @ $275 .

TICKET INFORMATION

___ Membership & Dinner Ticket @ $65 each .

___ Membership & Spouse Ticket @ $90 each .

___ Junior Membership & Dinner Ticket (17 & Under) @ $25 each .

___ Early Bird Bonus Raffle Ticket Package @ $125 each (by 1-1-20). .

TOTAL ENCLOSED

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company ____________________________________________________________
Address ____________________________________________________________________________________
City __________________________ State _____ Zip __________
Phone __________________________ Email __________________________

☐ Check (to RGS) Enclosed ☐ CC# __________________________________________ Exp.________

CC Billing Address ____________________________________________________________________________
City __________________________ State _____ Zip __________
Signature __________________________

Mail order form to:
DAVID JOHNSON
N 7789 STATE ROAD 65
RIVER FALLS, WI 54022
715-492-5858
davej@ruffedgrousesociety.org