Mid U.P. Chapter 26th Annual Conservation & Sportsmen’s Banquet

SAT JAN18 2020
5:00 PM DOORS OPEN / RAFFLES • 7:00 PM DINNER
UNIVERSITY CENTER | NORTHERN MICHIGAN UNIVERSITY
1401 Presque Isle Avenue • Marquette, Mi 49855

Don’t miss your chance to become an RGS Sponsor!

Donations Welcomed!
To make a donation, please contact:
Jesse Zimmerman
JesseJames23@gmail.com

EARLY BIRD BONUS RAFFLE TICKET PACKAGE
Buy an Early Bird Raffle Ticket Package and receive $200 in tickets for only $125 by JANUARY 1, 2020. Price is $150 at the door. Includes tickets for 4 major raffles.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

Sponsor contributions received by JANUARY 15 will be listed in the banquet program.

SPONSOR INFORMATION
___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RGS690 O/U 20-Gauge, 28” Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ $2,500 ....

___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000 ....

___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550 ....

___ Banquet Sponsor: 2 membership/dinner tickets, 1 sponsor gun drawing chance @ $295 ....

___ Non-Attending Sponsor @ $275 ....

TICKET INFORMATION
___ Membership & Dinner Ticket @ $65 each ....

___ Membership & Spouse Ticket @ $90 each ....

___ Jr. Membership & Dinner Ticket (17 & under) @ $30 each ....

___ Early Bird Raffle Package @ $125 each (by 1-1-20) ....

TOTAL ENCLOSED

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company ____________________________________________
Address ____________________________________________________
City ____________________________________________ State ___ Zip ______
Phone __________________________ Email _______________________
☐ Check (to RGS) Enclosed ☐ CC# _______________________________ Exp._____
CC Billing Address ____________________________________________
City ____________________________________________ State ___ Zip ______
Signature ________________________________________________