

West Central Wisconsin Chapter 33rd Annual Conservation & Sportsmen's Banquet



THU OCT 24 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

HOLM'S RIVEREDGE GOLF COURSE
10191 County Road B ▪ Marshfield, WI 54449

Directions: From Marshfield Hwy 13S to 10 West. 2 miles to Hwy B North to RiverEdge

Why Help?

This banquet will help support healthy forests, abundant wildlife and expand hunting traditions in our region through public lands habitat projects and new hunter/youth events!

Don't stop there - consider becoming a member and join the chapter team!

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$125 **by OCTOBER 15, 2019**. Price is \$150 at the door. Includes tickets for 4 major raffles.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

Sponsor contributions received by OCTOBER 23 will be listed in the banquet program.

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RGS690 O/U 20-Gauge, 28" Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ \$2,500. . . . _____
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 _____
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 _____
- ___ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$300. _____
- ___ **Non-Attending Sponsor** @ \$275 _____

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$60 each _____
- ___ Membership & Spouse Ticket @ \$85 each _____
- ___ Jr. Membership & Dinner Ticket (17 & under) @ \$25 each _____
- ___ Attendee Dinner Only (No Membership) @ \$30 each _____
- ___ Early Bird Raffle Package @ \$125 each (by 10-15-19) _____

TOTAL ENCLOSED _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Name/Company _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____
 Check (to RGS) Enclosed CC# _____ Exp. _____
 CC Billing Address _____
 City _____ State _____ Zip _____
 Signature _____

**For more information,
 please contact our ticket
 chair & mail order form to:**

JAMIE KUHN
 W 5378 BIENECK ROAD
 NEILLSVILLE, WI 54456-6436
 715-829-5759
 griffman@tds.net