

Nutmeg Chapter 8th Annual Conservation & Sportsmen's Banquet



THU NOV 7 2019

6:00 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

GRAND OAK VILLA
550 Sylvan Lake Road ▪ Oakville, CT 06779

Donations Welcome!

Please Contact:

Jim Fedorich

860-482-4544 or 860-689-2788

fedorich_james_j@sbcglobal.net

Sponsor contributions
received by November 1
will be listed in the
banquet program.

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Contains \$200 worth of raffle tickets for only \$120!

All Early Bird Raffle Ticket Packages must be ordered by November 1, 2019.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$150 worth of raffle tickets for \$120.

Use the order form to purchase your bonus raffle ticket package and pick up your tickets at the door when you register!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RGS690 O/U 20-Gauge, 28" Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ \$2,500.
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550
- ___ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295
- ___ **Non-Attending Sponsor** @ \$250

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$80 each
- ___ Membership & Spouse Ticket @ \$120 each
- ___ Junior Membership & Dinner Ticket (17 & Under) @ \$40 each
- ___ Attendee Dinner Only (No Membership) @ \$50 each
- ___ Early Bird Bonus Raffle Ticket Package @ \$120 each (by 11-1-19)

TOTAL ENCLOSED _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Name/Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Check (to RGS) Enclosed CC# _____ Exp. _____

CC Billing Address _____

City _____ State _____ Zip _____

Signature _____

**For tickets, please contact
our ticket chair or
mail order form to:**

ELISE MAURIELLO
100 JUDD FARM ROAD
WATERTOWN, CT 06795
mop123pine@aol.com