

# North Woods Chapter 15<sup>th</sup> Annual Conservation & Sportsmen's Banquet



# THU OCT 3 2019

5:30 PM CST DOORS OPEN / RAFFLES ▪ 7:30 PM CST DINNER

REC LANES

1555 North Stephenson Avenue ▪ Iron Mountain, MI 49801

*Sponsor contributions received by October 1 will be listed in the banquet program.*

**Donations Welcomed!**  
**Please Contact:**  
**Rick Bath**  
**906-774-5666 or**  
**rgsrjb@charter.net**

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$125 by **OCTOBER 1, 2019**. Price is \$150 at the door. Includes tickets for 4 major raffles.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

### Why Help?

This banquet will help support healthy forests, abundant wildlife and expand hunting traditions in our region through public lands habitat projects and new hunter/youth events!

Don't stop there - consider becoming a member and join the chapter team!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295. ....
- \_\_\_ **Non-Attending Sponsor** @ \$275 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$60 each by September 25 - \$70 September 26 & Beyond .....
- \_\_\_ Membership & Spouse Ticket @ \$80 each by September 25 - \$90 September 26 & Beyond .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$40 each .....
- \_\_\_ Early Bird Raffle Package @ \$125 each (by 10-1-19) .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information,  
 please contact our ticket  
 chair & mail order form to:**

JANET BATH  
 N3764 PINE MOUNTAIN ROAD  
 IRON MOUNTAIN, MI 49801

906-774-5666  
 rgsrjb@charter.net