

# Thunderbird Chapter 39<sup>th</sup> Annual Sportsmen's & Conservation Banquet



*Sponsor Contributions received by October 30 will be listed in the banquet program!*

**For every 10 sponsors we will give away a fine grade shotgun!**

# FRI NOV 1 2019

**6:00 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER**

**THE CASINO AT LAKEMONT PARK**

**300 Lakemont Park Boulevard ▪ Altoona, PA 16602**

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$100 **by OCTOBER 21, 2019.**

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

### Dietary Restrictions?

Please contact our ticket chair now so that we may accommodate you.

The night of the event is too late!

Samuel J. Marino — 814-946-4349 or smarino@hessandmarino.com

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one SKB Model RGS690 O/U 20-Gauge, 28" Barrels; ruffed grouse & woodcock scenes, RGS & trigger all in gold @ \$2,500. . . . .
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 . . . . .
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 . . . . .
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 . . . . .
- \_\_\_ **Non-Attending Sponsor** @ \$250 . . . . .

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$80 each . . . . .
- \_\_\_ Membership & Spouse Ticket @ \$120 each . . . . .
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$50 each . . . . .
- \_\_\_ Attendee Meal Only (No Membership) @ 50 each . . . . .
- \_\_\_ Early Bird Bonus Raffle Package @ \$100 each (by 10-21-19) . . . . .

**TOTAL ENCLOSED** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check Enclosed (to RGS)  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information, please contact our ticket chair & mail order form to:**

SAMUEL J. MARINO  
 C/O HESS AND MARINO  
 127 LEXINGTON AVENUE  
 ALTOONA, PA 16601

814-946-4349  
 smarino@hessandmarino.com